### The Communicator

**LINCOLN CONSOLIDATED SCHOOLS | FALL 2018** 







### **Lincoln Phone Directory**

| Sean R. McNatt, Superintendent484-7001            |
|---|
| mcnatts@lincolnK12.org                            |
| Julia Butler, Dir. of Human Resources484-7002     |
| butlerj@lincolnK12.org                            |
| Kevin Upton, Dir. of Curriculum484-7000 ext. 7658 |
| uptonk@lincolnK12.org                             |
| Robert Williams, Dir. of Student Services484-7054 |
| williamsr@lincolnK12.org                          |
| Philip Bongiorno, Dir. of Facilities484-7039      |
| bongiornop@lincolnk12.org                         |
| Chris Westfall, Athletic Dir484-7013              |
| westfallc@lincolnK12.org                          |
| Karen Thomas, Food Service Dir484-7072            |
| thomask@lincolnK12.org                            |
| Vicki Coury, Communications & Info Svcs484-7095   |
| couryv@lincolnK12.org                             |
| Candy Ebeler, Transportation Dir484-7044          |
| ebelerc@lincolnK12.org                            |
| Business Office484-7042                           |
| Community Education484-7007                       |
| Transportation Info Line484-7000 ext. 6041        |
| Lincoln Senior Center484-7000 ext. 7557           |
| Bemis Farms After-School Phone678-7778            |
| LHS Attendance Line484-7055                       |
|   |
| Bishop Elementary School484-7074                  |
| Robert Jansen, Principaljansenr@lincolnK12.org    |
| Brick Elementary School484-7031                   |
| David Northrop, Principalnorthrop@lincolnK12.org  |
| Childs Elementary School484-7035                  |
| Mary Aldridge, Principalaldridge@lincolnK12.org   |
| Model Early Childhood Center484-7070              |
| Kerry Shelton, Principalshelton@lincolnK12.org    |
| Lincoln Middle School484-7033                     |
| Timothy Green, Principal greentk@lincolnK12.org   |
| Lincoln High School484-7004                       |
| Nicole Holden, Principalholden@lincolnk12.org     |
|   |

### **BOARD OF EDUCATION**

### 2018

President Yoline Williams

Vice President Jennifer Czachorski

Secretary Jennifer LaBombarbe

> Treasurer Thomas Rollins

Trustee Connie Newlon

Trustee Allison Sparks

Trustee Laura VanZomeren

### BOARD OF EDUCATION 2018 MEETING SCHEDULE

All Board meetings are held at the Community Center and begin at 6:00 pm (unless otherwise noted)

August 27

September 10

September 24

October 08\*

October 22

November 12

November 26

December 10

\*Board Workshop

### Be a part of SPLITTER NATION!

Don't live in the Lincoln Consolidated Schools district? Apply now through School of Choice for Fall 2018

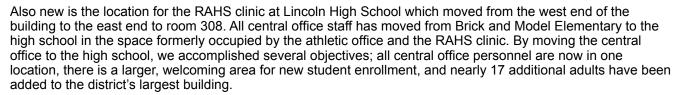


### SUPERINTENDENT'S LETTER

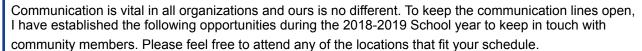
I am delighted to welcome you to the 2018-2019 school year! Last school year was a successful year for Lincoln Consolidated Schools in academics, arts, and athletics. On behalf of the staff, we are waiting with excitement to greet students back on September 4th for the first day of the 2018-2019 school year.

New in 2018-2019, we will be implementing the strategies to fulfill the Board of Education's newly adopted strategic plan with the following five goals:

- 1. To improve student achievement in literacy and numeracy as measured by local and state assessments.
- To obtain and maintain a healthy fund balance of 10% in accordance with best practice to maximize academic and extracurricular opportunities for students.
- 3. To ensure the safety of all students, staff, and community members while on campus.
- To enhance facilities through renovation and creation of top 20 initiatives.
- 5. To foster relationships and enhance trust with our diverse families and community.



The district has procured science materials for the high school. The staff will be focusing on analyzing K-12 social studies and K-8 science curriculum during the upcoming school year.



| Event                          | Date & Time               | Location                           |
|--------------------------------|---------------------------|------------------------------------|
| Coffee with the Superintendent | September 18th at 9:00 am | Childs Elementary Media Center     |
| Coffee with the Superintendent | October 23rd at 5:30 pm   | Lincoln Middle School Media Center |
| Annual State of the District   | January 15th at 6:30 pm   | Performing Arts Center             |

We are looking forward to a dynamic partnership with you to guarantee our children achieve their highest potential. We know that in order to be successful in school, our children need support from both the home and school. We know a robust partnership with you will make a difference in your child's education. As partners, we share the responsibility for our children's success and want you to know that we will do our very best to carry out our responsibilities. On behalf of all staff, we are looking forward to the return of our students and an outstanding year together.

Sincerely,

Sean R. McNatt, Superintendent



### ONLINE ENROLLMENT

Enrollments for grades K-12 are taken online at www.lincolnk12.org. Once you've completed the online enrollment, you will need to visit our Enrollment Office located at Lincoln High School (west entrance), 7425 Willis Road, Ypsilanti with the required documentation to complete your student's registration.

### STUDENT ENROLLMENT DOCUMENTS

Please bring with you:

- Driver's license with CURRENT ADDRESS
- PLUS One of the following in your name at your current address:
  - Tax Bill
  - · Rental Agreement or Receipt
  - Mortgage statement
  - Utility Bill
- Child's Immunization Record with Doctor's Signature
- Child's ORIGINAL Birth Certificate
- Previous Report Card or Transcripts
- School of Choice Approval Letter (if applicable)
- Individualized Education Plan (IEP) and METS (if applicable)

You can contact the Enrollment Office at 734-484-7099 with questions.

### **2018/2019 School Hours**

### Elementary - Bishop/Brick

8:50 am to 3:41 pm 8:50 am to 11:41 am half-day am only 8:50 am to 1:26 pm early release

### **Elementary - Childs**

8:35 am to 3:26 pm 8:35 am to 11:26 am half-day am only 8:35 am to 1:11 pm early release

### Middle School/High School

7:40 am to 2:36 pm 7:40 am to 10:36 am half-day am only 7:40 am to 12:23 pm early release

### If your family lives in any of the following situations:

- In a shelter, motel, vehicle, or campground
- On the street
- In an abandoned building, trailer, or other inadequate accommodations, or



Doubled up with friends or relatives because
you cannot find or afford housing you need to
know that preschool-aged and school-aged children have
certain rights or protections under the McKinney-Vento
Homeless Education Assistance Act.

### You have the right to:

- Go to school, no matter where you live or how long you have lived there. You must be given access to the same public education provided to other students.
- Continue in the school you attended before you became homeless or the school you last attended, if that is your choice and is feasible.
- Receive transportation to the school you attended before you became homeless or the school you last attended, if you request such transportation.
- Enroll in school without giving a permanent address.
   Schools cannot require proof of residency that might prevent or delay school enrollment.
- Enroll and attend classes while the school arranges for the transfer of school and immunization records or any other documents required for enrollment.
- Enroll and attend classes in the school of your choice even while the school and you seek to resolve a dispute over enrollment.
- Receive the same special programs and services, if needed, as provided to all other students served in these programs.
- Receive transportation to school and to school programs.

### When you move, you should do the following:

- Contact the school district's local liaison for homeless education at 734-484-7070 for help in enrolling your child in a new school or arranging for your child to continue in his or her former school. (Or, someone at a shelter, social services office, or the school can direct you to the person you need to contact.)
- Contact the school and provide any information you think will assist the teachers in helping your child adjust to new circumstances.
- Ask the local liaison for homeless education, the shelter provider, or a social worker for assistance with clothing and supplies, if needed.

### A Parent's Guide For

### **Communicating With Your Child's School**

### **BOARD POLICY 9130: PUBLIC COMPLAINTS**

(See full Board Policy at www.lincolnk12. org)

Any person or group, having a legitimate interest in the operations of this District shall have the right to present a request, suggestion, or complaint concerning District personnel, the program, or the operations of the District. At the same time, the Board of Education has a duty to protect its staff from unnecessary harassment. It is the intent of this policy to provide the means for judging each public complaint in a fair and impartial manner and to seek a remedy where appropriate.

It is the desire of the Board to rectify any misunderstandings between the public and the District by direct discussions of an informal type among the interested parties. It is only when such informal meetings fail to resolve the differences, shall more formal procedures be employed.

Any requests, suggestions, or complaints reaching the Board, Board members, and the administration shall be referred to the Superintendent for consideration.

### Problem Solving: A Two-Way Process

### **Get Started**

- Establish your goal.
- Agree to discussion guidelines.
  - Listen without interrupting.
  - Be honest in your discussions.

### Listen and Define the Concern

- What is the problem or concern?
- Is there more than one perspective from which to view the problem?
- Is the information each person has about the problem accurate?

### **Identify Solutions**

- Each person suggests at least one solution to the problem.
- All parties evaluate each possible solution:
  - Can all parties agree with the solution?
  - Is everyone committed to working on the suggested solution?
  - Will the solution work now and in the future?
  - Is everyone willing to share equal responsibility for making the solution work?
  - Does the solution tell who, when and how?

### Move Forward

- Agree upon a proposed solution and the role each party will have in implementing it.
- Set a date for checking in with each other.



### **Whom Should You Contact?**

To ask a question, share a concern, or discuss an issue, follow the chain of command outlined below.

### On Matters Involving Instruction/Curriculum

- 1. Classroom Teacher
- 2. Principal
- 3. Executive Director of Curriculum
- 4. Superintendent
- 5. Board of Education

### On Matters Involving Special Education

- 1. Classroom Teacher
- 2. Principal
- 3. Student Services Supervisor
- 4. Superintendent
- 5. Board of Education

### On Matters Involving Athletics

- 1. Coach
- 2. Athletic Director
- 3. Building Principal
- 4. Superintendent
- 5. Board of Education

### On Matters Involving Student Discipline

- 1. Classroom Teacher
- 2. Assistant Principal/Dean of Students
- 3. Principal
- 4. Superintendent
- 5. Board of Education

### On Matters Involving Facilities/Grounds/Buildings

- 1. Principal
- 2. Director for Facilities
- 3. Superintendent
- 4. Board of Education

### **On Matters Involving Transportation**

- 1. Bus Driver
- 2. Transportation Director
- 3. Director of Human Resources
- 4. Superintendent
- 5. Board of Education

### LINCOLN EARLY CHILDHOOD SERVICES

The Lincoln Early Childhood Center, located in Model Elementary School, offers a range of comprehensive services for children from birth through age five. The center utilizes a model that emphasizes that parents are a child's first, best, and most influential teachers.

The Early Childhood Center includes classrooms for the Great Start Readiness Program, Early Childhood Special Education, and Lincoln's Early On Program. The goal of the center is to establish a primary prevention community available to families living in the Lincoln community. Through strong parental involvement, the Early Childhood Center is an avenue promoting the improved social, cognitive, and physical growth of young children in our community.

### Pre-School

Lincoln offers two different pre-school programs. Students for these programs must be three years old by September 1st and reside in the Lincoln School District. Great Start Readiness Program (GSRP) is a grant-funded pre-school program. Eligibility for this program is based on household income and a child's "risk factors." For more information on this program please call 484-7070.

### ATTENTION: PARENTS OF CHILDREN BIRTH – AGE FIVE

If you have any concerns about your child's development, the staff at the Lincoln Early Childhood Center at Model Elementary is ready to work with you. We can provide free developmental screenings. When screening results indicate a need for more in-depth information, we can provide evaluation services to determine if a child/family is eligible to receive the following services that our center provides:

- Social Work Services
- Services of School Psychologist
- Speech and Language Services
- Occupational Therapy
- Physical Therapy

For more information, contact 484-7070.

Lincoln also offers a tuition-based pre-school run by Bemis Farms, and located at Model Elementary. For more information on this program please call 734-678-7778.







US Department of Health and Human Services and the



No Internet? 1-800-777-2861

www.washtenawpreschool.org

### BEMIS FARMS AT LINCOLN: WHERE FRIENDS MEET FRIENDS

Bemis Farms is pleased to provide Preschool and Extended Care Programs for the children of Lincoln Consolidated Schools. We are proud and excited to be a part of this wonderful school district.



Programs are located inside Model and Childs Elementary Schools. Model, Bishop, and Brick Elementary students go to Model Elementary for Extended Care.

Our theme for Lincoln is "Where Friends Meet Friends." Our program provides a safe and friendly place where children can have the opportunity to relax and play with their friends after a long school day. Children learn many important social skills to succeed in life through play, and the Bemis Farms staff will help with conflict management skills, talking through problems, and using manners with friends - all important life skills for today and the future.

The children in the Bemis Farms Lincoln program have daily opportunities to engage in activities to help them both scholastically and socially. Teachers are available to help with homework, and all children will have the opportunity to play alone or in a group. Some of the favorite activities have been silent seatball, tag, fuse beads, large puzzles, science experiments, board and card games, sports, and art projects. Bemis Farms offers a variety of programs to meet your needs. Meeting friends in a relaxed environment makes this program special. For more information on this program please call 734-678-7778.

### **ONLINE LUNCH ACCOUNTS**

Parents may make online credit card deposits to student food service accounts using our secure food service website. Please note that there is a \$2.00 fee per transaction to cover processing costs. One deposit may be split among more than one family member without incurring an additional \$2.00 fee. Visa, MasterCard, and Discover cards are accepted.

A parent username and password are needed to review your student's account and to process a credit card deposit. To request a login and password please email thomask@lincolnK12.org. Include student name(s), parent name(s), and home address. Please allow approximately 48 hours for a reply. Your username and password carry over to the current school year and will continue to give you access to your child's lunch account.

### **2018 - 2019 LUNCH PRICES**

| Elementary                  | \$2.55 |
|-----------------------------|--------|
| Middle School               | \$2.80 |
| High School                 | \$2.80 |
| Milk (purchased separately) | \$ .50 |
| HS/MS Breakfast             | \$1.25 |
| Elementary Breakfast        | \$1.20 |

Please direct questions and comments about the lunch program to Karen Thomas, Director of Food Service, at (734) 484-7072.

### **FREE & REDUCED LUNCH**

### FOR QUICKER SERVICE, APPLICATIONS CAN BE COMPLETED ONLINE!

Free and reduced-price meals are available to qualified families. Eligibility is based on family income and size. If you think you may qualify, please fill out **one application per family** and return to any school office, or mail to Lincoln Consolidated Schools, 7425 Willis Road, Ypsilanti, MI 48197. Applications are also available online at <u>fs.lincoln.k12.mi.us</u>. Applications will be accepted at any school building, but please mark <u>Food Service</u> on the envelope to ensure prompt delivery.

If you attended Lincoln Schools and received free or reduced-price benefits last year, you will begin the new school year on the same status. However, a new application must be submitted and processed by October 15, 2018 in order for meal benefits to continue for the 2018-2019 school year. If you received benefits at another school district, you will not be eligible for free or reduced meals at Lincoln Schools until an application has been processed and approved. You may apply for free and reduced-priced meals at any time during the school year. If you are not eligible now but have a later change such as a decrease in household income or an increase in household size, you may complete an application at that time.

New applications must be completed every school year. You are responsible to purchase meals or send a lunch until your application is approved.

### WHAT IS A REGULAR LUNCH MEAL??

A regular lunch meal is the meal at the regular meal price or can qualify for the free or reduced meal price. It consists of an entree item (including bread and protein), a fruit, a vegetable, and milk. Students must take three of these items; one of which MUST be a fruit or vegetable for the meal to qualify as a "regular meal". If they take less than three components or more than the five, they will be charged the a la carte price for each item regardless of free or reduced status.

Milk-only purchase price is \$0.50. Milk alone is not free or discounted for eligible students.

At the middle school and high school chips, cookies, bottled drinks, etc. are NOT included in the regular lunch meal. These items are available for purchase separately.

### Breakfast @ Lincoln!

If there is a way to be less hurried in the morning, would you take advantage of it? If there is a way to improve your child's grades, would you consider it worthwhile? Breakfast at school could be the answer!

Finding the time to fit a healthy breakfast into your child's daily routine is probably just as difficult as fitting it into your own. Studies show that children who acquire the breakfast habit early are less likely to develop illness, while successful in maintaining a healthy weight, good grades, solid attendance, and overall performance.

Breakfast is available at all buildings within Lincoln's district. The price is \$1.20 Elementary/\$1.25 LMS/LHS and menus can be found at each school or on our website at lincolnk12.org. If your children qualify for free or reduced-priced lunch, they also qualify for free or reduced-priced breakfast!

### FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

### Dear Parent/Guardian:

Children need healthy meals to learn. Lincoln Consolidated Schools offers healthy meals every school day. Breakfast costs \$1.20 Elementary and \$1.25 Secondary; lunch costs \$2.55 Elementary and \$2.80 Secondary. Your children may qualify for free meals or for reduced price meals. Reduced price is \$0.30 for breakfast and \$0.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

- 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?
  - All children in households receiving benefits from Food Assistance Program (FAP), Food
    Distribution Program on Indian Reservations (FDPIR)] or Family Independence Program
    (FIP), are eliqible for free meals.
  - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
  - Children participating in their school's Head Start program are eligible for free meals.
  - · Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
  - Children may receive free or reduced price meals if your household's income is within the limits on
    the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals
    if your household income falls at or below the limits on this chart.

### FEDERAL INCOME ELIGIBILITY CHART for School Year 2018-2019

| Household size          | Yearly | Monthly | Weekly |
|-------------------------|--------|---------|--------|
| 1                       | 22,459 | 1,872   | 432    |
| 2                       | 30,451 | 2,538   | 586    |
| 3                       | 38,443 | 3,204   | 740    |
| 4                       | 46,435 | 3,870   | 893    |
| 5                       | 54,427 | 4,536   | 1,047  |
| 6                       | 62,419 | 5,202   | 1,201  |
| 7                       | 70,411 | 5,868   | 1,355  |
| 8                       | 78,403 | 6,534   | 1,508  |
| Each additional person: | 7,992  | 666     | 154    |

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please e-mail EPHYContact@washtenawisd.org.
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Lincoln Food Service Office, 7425 Willis Rd Ypsilanti MI 48197.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact the Food Service Office at 734-484-7072 immediately.

- 5. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit fs.lincoln.k12.mi.us to begin or lincolnk12.org to learn more about the online application process. Contact 734-484-7072 if you have any questions about the online application.
- 6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year, through October 15<sup>th</sup> 2018. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
- 7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
- 8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
- 9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- 10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Sean McNatt, Superintendent, 7425 Willis Rd Ypsilanti MI 48197.
- 11. MAY I APPLY IF SOMEONE IN MY HOUSEHOULD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
- 12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you <u>normally</u> receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will <u>also</u> be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you <u>meant</u> to do so.
- 14. WE ARE IN THE MILITARY, DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
- 15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
- 16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **Food Assistance Program (FAP)** or other assistance benefits, contact your local assistance office or call **1-855-275-6424**.

If you have other questions or need help, call 734-484-7072.

Sincerely,

Karen Thomas, Director of Food Service

## HOW TO APPLY FOR FREE AND REDUCED-PRICE SCHOOL MEALS

or reduced-price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time even if your children attend more than one school in Lincoln Consolidated Schools. The application must be filled out completely to certify your children for free Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit one application per household, you are not sure what to do next, please contact the Food Service Office 734-484-7072.

# PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

# STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

ell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household. Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending Lincoln Consolidated Schools, regardless of age

| A A                                    |                                      |   |                                      |
|--|--------------------------------------|---|--------------------------------------|
|  | <b>m</b>                             | U   | Δ                                    |
|  | Is the child a student at [name of   | Do you have any foster children? If any children   Are any children homeless, | Are any children homeless,           |
| child's name. Use one line of the      | school/school system here]?          | listed are foster children, mark the "Foster                                  | migrant, or runaway? If you          |
| application for each child. When       | Mark 'Yes' or 'No' under the         | Child" box next to the child's name. If you are                               | believe any child listed in this     |
| printing names, write one letter in    | column titled "Student" to tell us   | ONLY applying for foster children, after finishing                            | section meets this                   |
| each box. Stop if you run out of       | which children attend [name of       | STEP 1, go to STEP 4.   | description, mark the                |
| space. If there are more children      | school/school district here]. If you | Foster children who live with vou may count as                                | "Homeless, Migrant,                  |
| present than lines on the application, | marked 'Yes,' write the grade level  | members of volir household and should he                                      | Runaway" box next to the             |
| attach a second piece of paper with    | of the student in the 'Grade'        | listed on volir application If you are applying for                           | child's name and <u>complete all</u> |
| all required information for the       | column to the right.                 | hoth forth and non forth children mothers 2                                   | steps of the application.            |
| additional children.                   |                                      | botil lostel and non-lostel cilialen, go to step 3.                           |                                      |

# STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP).
- Temporary Assistance for Needy Families (TANF).
- The Food Distribution Program on Indian Reservations (FDPIR).

| :/:::::::::::::::::::::::::::::::::::::                                       |  |
|---|--|
| A   | 8  |
| If no one in your household participates in any of the above listed programs: | If anyone in your household participates in any of the above listed programs:              |
| <ul> <li>Leave STEP 2 blank and go to STEP 3.</li> </ul>                      | <ul> <li>Write a case number for SNAP, TANF, or FDPIR. You only need to provide</li> </ul> |
|   | one case number. If you participate in one of these programs and do not                    |
|   | know your case number, contact your case worker.   |

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

## How do I report my income?

Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children," printed on the back side of the application form to determine if your household has income to report.

- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
- Gross income is the total income received before taxes.
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.

Mark how often each type of income is received using the check boxes to the right of each field

## 3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any

child income.

## 3.B REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:
- People who live with you but are not supported by your household's income AND do not contribute income to your household. Infants, children and students already listed in STEP 1.
- B) List adult household members' names. Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1. If a child listed in STEP 1 has income, follow the instructions in STEP 3, part A.
- C) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.
- What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from ts gross receipts or revenue.

- D) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.
  - E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the
- F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reducedbe equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the
- G) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information the back of the application.

| A  | В   | J                                   | Q                                     |
|--|---|-------------------------------------|---------------------------------------|
| Provide your contact information.          | Print and sign your name and                              | Mail Completed Form to: Lincoln     | Share children's racial and ethnic    |
| Write your current address in the fields   | write today's date. Print the name                        | Food Service Office, 7425 Willis Rd | identities (optional). On the back of |
| provided if this information is available. | of the adult signing the application   Ypsilanti MI 48197 | Ypsilanti MI 48197                  | the application, we ask you to share  |
| If you have no permanent address, this     | and that person signs in the box                          |                                     | information about your children's     |
| does not make your children ineligible     | "Signature of adult."                                     |                                     | race and ethnicity. This field is     |
| for free or reduced-price school meals.    |   |                                     | optional and does not affect your     |
| Sharing a phone number, email address,     |   |                                     | children's eligibility for free or    |
| or both is optional, but helps us reach    |   |                                     | reduced-price school meals.           |
| you quickly if we need to contact you.     |   |                                     |                                       |

## **2018-2019 Household Application for Free and Reduced Price School Meals** Complete one application per household. Please use a pen (not a pencil).

| op  |  | Σ   |  | ;   |  |                      |                                    |                 |                            | Student?                                 | 1                         | Homeless    |
|--|--|---|--|---|--|----------------------|------------------------------------|-----------------|----------------------------|--|---------------------------|-------------|
| P S S S S S S S S S S S S S S S S S S S  |  |   | Child's Last Name                        | Name  |  |                      |                                    |                 | Grade                      | Yes No                                   | Child                     | Runaway     |
| To the second se |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
| Po P   |  |   |  |   |  |                      |                                    |                 |                            |  | Ajdde                     |             |
| HOT IN THE PROPERTY OF THE PRO |  |   |  |   |  |                      |                                    |                 |                            |  | that :                    |             |
| To De Control of the  |  |   |  |   |  |                      |                                    |                 |                            |  | CK 3II                    |             |
| To Die Control of the |  |   |  |   |  |                      |                                    |                 |                            |  | Срес                      |             |
| T Inco   |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
| rt Inco  |  |   |  |   |  |                      |                                    |                 |                            | ]  |                           | ]           |
| T lnc  | ncluding you) curre  | _   | one or more o                            | of the following  | icipate in one or more of the following assistance programs: SNAP, TANF, or FDPIR?       | ms: SNAP,            | TANF, or F                         | DPIR?           |                            |  |                           |             |
| rtinco   |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
| rt Inco  | EP 3. If YES   | ٨   | number here the                          | en go to STEP 4   | Write a case number here then go to STEP 4 (Do not complete STEP 3)                      | (EP 3)               | Case Number:                       | per:            |                            |  |                           |             |
| rinco  |  |   |  |   |  |                      |                                    |                 | Write                      | Write only one case number in this space | number in th              | his space   |
|  | ld Members (Skipthi  | is step if you answe  | red 'Yes' to ST                          | TEP 2)  |  |                      |                                    |                 |                            |  |                           |             |
|  |  |   |  |   |  |                      |                                    | Ĭ               | How often?                 |  |                           |             |
|  | A. Child Income<br>Sometimes children in the household earn or receive income. Please include the TOTAL income received by all<br>Household Members listed in STEP 1 here.   | eceive income. Pleas  | e include the TO                         | 'TAL income receiv  | ved by all   | Child ir             | Child income                       | Weekly Bi-Wee   | Bi-Weekly 2x Month Monthly | hu (                                     |                           |             |
|  |  | •   |  |   |  | <b>&gt;</b>          |                                    | )               |                            |  |                           |             |
|  | B. All Adult Household Members (including yourself) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) | uding yourselt)<br>1 (including yourself)   | even if they do                          | not receive income  | e. For each Householo  | d Member list        | ed, if they do                     | receive inco    | me, report total           | gross income (                           | (before tax               | (es)        |
|  | e dollars (no cents) only  | y. If they do not receiv  | re income from a                         | om any source, write '0<br>How often?   | J'. If you enter '0' or le.  | eave any field:<br>H | ds blank, you ar<br>How often?     | are certifying  | (promising) tha            | at there is no ind                       | come to rep<br>How often? | port.       |
| of income" for more information.  The "Sources of income for Children" chart will help you with the Child Income section.  The "Sources of income for Adults" chart will help you with the All Adult Household Members section.  | Aembers (First and Last)   | Earnings from Work  | Weekly Bi-Weekly                         | Bi-Weekly 2x Month Monthly  | Child Support/Alimony  | Weekly               | 듇                                  | Monthly         | All Other Income           | Weekly                                   | Bi-Weekly 2x Month        | nth Monthly |
| The "Sources of Income for Children" chart will help you with the Child income section.  The "Sources of Income for Adults" chart will help you with the All Adult How with the All Adult Section.   |  | ₩   | 0  | 0   | ₩  | 0                    | 0                                  | <b>\$</b>       |                            | 0  | 0                         | 0           |
| help you with the Child Income section.  The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.  |  | 9   | C  | C   | φ  | C                    | C                                  | •               |                            | C  | C                         | С           |
| Income section. The "Sources of income for Adults" chart will help you with the All Adult Household Members section.   |  |   |  |   | •  |                      |                                    |                 |                            |  |                           |             |
| The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.   |  | €   | 0  | 0   | €  | 0                    | 0                                  | <b>\$</b>       |                            | 0  | 0                         | 0           |
| you with the All Adult Household Members section.  |  | 9   | C  | C   | ₩  | C                    | C                                  | <b>\$</b>       |                            | C  |                           | С           |
| section.   |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
|  |  | A   | )  | 0   | A  | )                    |                                    | <b>,</b>        |                            | )  |                           |             |
| Total Household Members (Children and Adults)  | ers  | Last Four Digits of Social Security Number (SSN) of<br>Primary Wage Earner or Other Adult Household Mer | ocial Security Nu<br>er or Other Adult P | ur Digits of Social Security Number (SSN) of<br>Wage Earner or Other Adult Household Member | ×<br>×<br>×  | ×                    |                                    | Chec            | Check if no SSN            | П  |                           |             |
| STEP 4 Contact information and adult signature   |  | mpleted Form To:  | Lincoln Food                             | d Service Dept.   | Mail Completed Form To: Lincoln Food Service Dept. 8970 Whittaker Rd. Ypsilanti MI 48197 | d. Ypsilant          | i MI 48197                         |                 |                            |  |                           |             |
| I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give also prosecuted under applicable State and Federal laws."   | nd that all income is report<br>be prosecuted under applic   | ed. I understand that this infor<br>cable State and Federal laws."                                      | information is give<br>aws."             | n in connection with 1  | the receipt of Federal func  | ds, and that sch     | nool officials may                 | y verify (check | ) the information. I       | l am aware that if                       | i purposely               | give        |
|  |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
| Street Address (if available)  | Apt #  | City  |  | State   | Zip  |                      | Daytime Phone and Email (optional) | one and Ema     | il (optional)              |  |                           |             |
|  |  |   |  |   |  |                      |                                    |                 |                            |  |                           |             |
| Printed name of adult signing the form   |  | Signature of adult  | iult                                     |   |  |                      | Today's date                       | d)              |                            |  |                           |             |

| ture Date   | Verifying Official's Signature   | e Date  | Confirming Official's Signature   | Date   | Determining Official's Signature  |
|---|--|---|---|--|---|
|   | Free Reduced Denied  | lonthly x 12  Categorical Eligibility   | Twice a Month x 24 Monthly x 12  Household Size  Categorics   | Neerly 2 Weeks x 26,   How offen?  | Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26,  How often?  Weekly   B:Wisekly   2x Month   Monthly     O O O O   |
|   |  |   |   |  | Do not fill out For School Use Only   |
| Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.  To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail:  U.S. Department of Agriculture  Office of the Assistant Secretary for Civil Rights  1400 Independence Avenue, SW  Washington, D.C. 20250-9410  fax: (202) 690-7442; or email: program.intake@usda.gov.  This institution is an equal opportunity provider. | Persons with disabilities who require alternative means of communication for program information (e.g. E large print, audiotabe, American Sign Language, etc.), should contact the Agency (State or local) where applied for benefits. Individuals who are deat, hard of hearing or have speech disabilities may contact through the Federal Relay Service at (800) 877-8339. Additionally, program information may be available in languages other than English.  To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA mail:  U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights  1400 Independence Avenue, SW Washington, D.C. 20250-9410  fax: (202) 690-7442; or email: program.intake@usda.gov.  This institution is an equal opportunity provider. | Persons with disabilities who require alternative large print, audiotape, American Sign Language applied for benefits. Individuals who are deaf, h through the Federal Relay Service at (800) available in languages other than English.  To file a program complaint of discrimination, cor (AD-3027) found online at: http://www.ascr.usda.com/tea a copy of the complaint form, call (866) 6 mail:  U.S. Department of Agriculture Office of the Assistant Secretary for 1400 Independence Avenue, SW Washington, D.C. 20250-9410 fax:  (202) 690-7442; or email: program.intake@usda.gov.  This institution is an equal opportunity provider. | this application. You do rifree or reduced price ousehold member who do when you apply on NAP). Temporary ndian Reservations that the adult household se your information to attion and enforcement of education, health, and irams, auditors for program rules.  A) civil rights regulations cipating in or olor, national origin, sex, or activity conducted or | requires the information on annot approve your child for eccurity number of the adult to curity number of some program of on Assistance Program of child or when you indicate security number. We will use meals, and for administre eligibility information with mine benefits for their program look into violations of them look into violations of them look into stitutions part iminating based on race, on the activity in any program of the prog | The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.  In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. |
| r Pacific Islander 🔲 White  | ] Native Hawaiian or Other Pacific Islander  | Black or African American   | or Latino   | spanic or Latino   | Ethnicity (check one): Hispanic or Latino Race (check one or more): American India  |
| erving our community.   | to make sure we are fully s  | mation is important and helps i<br>e or reduced price meals.  | e and ethnicity. This inforn<br>hildren's eligibility for free  | ut your children's rac<br>does not affect your o   | We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.   |
|   |  |   |   |  |   |
| Rental income     Regular cash payments     from outside household  | - Strike benefits  | FSSA or privalized housing allowances)  - Allowances for off-base housing, food and clothing  | , annuity, or trust   | <ul> <li>A child receives regular income from<br/>private pension fund, annuity, or trust</li> </ul>   | -Income from any other source   |
| trusts or estates - Annuities - Investment income   | <ul><li>Alimony payments</li><li>Child support payments</li><li>Veteran's benefits</li></ul>   | - Basic pay and cash bonuses (do NOT include combat pay,  | d family member<br>d spending money   | <ul> <li>A friend or extended family member<br/>regularly gives a child spending money</li> </ul>  | -Income from person outside the household   |
| retirement and black lung benefits) - Private pensions or disability benefits - Regular income from   | Supplemental Security     Income (SSI)     Cash assistance from     State or local     avenment  | <ul> <li>Net income from self-<br/>employment (farm or<br/>business)</li> <li>If you are in the U.S. Military:</li> </ul>   | - A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their child receives Social Security benefits  | <ul> <li>A child is blind or disabled and receives S<br/>Security benefits</li> <li>A Parent is disabled, retired, or deceased<br/>their child receives Social Security benefits</li> </ul>  | Social Security - Disability Payments - Survivor's Benefits   |
| <ul> <li>Social Security<br/>(including railroad</li> </ul>   | <ul> <li>Unemployment benefits</li> <li>Worker's compensation</li> </ul>   | - Salary, wages, cash<br>bonuses  | r full or part-time job<br>lary or wages  | <ul> <li>A child has a regular full or part-time job<br/>where they earn a salary or wages</li> </ul>  | Earnings from work  |
| Pensions / Retirement /<br>All Other Income   | Public Assistance /<br>Alimony / Child Support   | Earnings from Work  | (s)   | Example(s)   | Sources of Child Income   |
|   | Sources of Income for Adults   | S   |   | Sources of Income for Children   | Sources of Inc  |

What Multiage is and isn't...

Multiage classrooms are classrooms with students from more than one grade level. They are created because of a pedagogical choice of a school or school district. They are different from split classes which are formed when there are too many students for one class - but not enough to form two classes of the same grade level.

### Some Advantages of Multiage Practices

### The school should fit the child....

Rather than grouping students by grade level, we can group and regroup students based on developmental needs, interests, skills, and learning styles. We value the process of learning and lay the ground work for lifelong learning.

### It is an efficient and effective learning environment....

A multi-year placement encourages friendships, trust, bonding, and a sense of belonging. Knowing a child over time increases a teacher's understanding of that child's needs and how he/she learns best. At the start of a year, the teacher knows a majority of the class, and the students know each other.

### Multiage classrooms promote collaboration. cooperation, self-esteem, and a caring community....

Younger children get a preview of what they will eventually be able to do. Students can work with children who

possess a similar skill level but a different chronological age. There is an opportunity for all children to be both the younger and older members of a peer group. A child can reinforce a newly learned skill by teaching it to someone else. It brings out older children's willingness to help younger ones, and older children accept the responsibility of being role models.









### More Than A BandAid -Quality Physical, Emotional, and Preventive Health Care

### SERVICES WE PROVIDE:

Physical Healthcare • Sick visits • Immunizations • Sports physicals • Preventive care • Health & Fitness • Nutrition counseling • Health education • Fitness groups • Mental Health Services • Psychotherapy • Individual/Groups • YAC (Youth Advisory Council) • Referrals for Community Resources & Outreach

- Open Year Round Teen Friendly Serving ALL Youth
- Serving Insured & Uninsured Patients Keep your PCP

Lincoln Middle School • (734) 714-9509 | Lincoln High School • (734) 714-9600

### SCHOOLS VACCINES REQUIRED FOR SCHOOL ENTRY IN MICHIGAN

Whenever children are brought into group settings, there is a chance for diseases to spread. Students must follow state vaccine laws in order to attend school. These laws are the minimum standard to help prevent disease outbreaks in school settings. The best way to protect students in your care from other serious diseases is to promote the recommended vaccination schedule at www.cdc.gov/vaccines. Encourage parents to follow CDC's recommended schedule; by doing so, school requirements will be met.

| The state of the s |   |   |
|--|---|---|
|  | All Kindergarteners and 4-6 year old transfer students              | All 7th Graders and 7-18 year old transfer students   |
| Diphtheria,<br>Tetanus, Pertussis<br>(DTP, DTaP, Tdap)   | 4 doses DTP or DTaP<br>1 dose must be at or after 4 years<br>of age | 4 doses D and T or 3 doses Td if 1st dose given at or after 1 year of age 1 dose Tdap at 11 years of age or older upon entry into 7th grade or higher |
| Polio  | 4 do<br>3 doses if dose 3 was giver                                 |   |
| Measles, Mumps,<br>Rubella (MMR)*  | 2 doses at or after   | 12 months of age  |
| Hepatitis B*   | 3 doses   |   |
| Meningococcal<br>Conjugate<br>(MenACWY)  | None  | 1 dose at 11 years of age or older upon entry into 7th grade or higher  |
| Varicella<br>(Chickenpox)*   | 2 doses at or after 1<br>Current lab i<br>History of vari           | immunity or   |

During disease outbreaks, incompletely vaccinated students may be excluded from school. Parents and guardians choosing to decline vaccines must obtain a certified non-medical waiver from a local health department. Read more about waivers at www.michigan.gov/immunize.

All doses of vaccines must be valid (correct spacing and ages) for school entry purposes.

Updated March 1, 2017



<sup>\*</sup>If the student has not received these vaccines, documented immunity is required.

### PERSONAL CURRICULUM ALTERNATIVE

Generally, to earn a high school diploma, a student must satisfy the requirements of Michigan's Merit Curriculum. The District may modify those requirements, however, by developing a personal curriculum for a student. All students are entitled to a personal curriculum.

A parent or quardian of a student who has completed ninth grade (or the student if at least 18 years old or emancipated), or a student's teacher or counselor, may request a personal curriculum by contacting the High School Principal. A group that includes the student: the student's parent or quardian; and a teacher, guidance counselor, or person acting in a counseling role, will consider the request If the personal curriculum request is made by a student who is at least 18 or who is emancipated, or by a parent or guardian, the group will grant the request and will develop a personal curriculum for the student. For all other requests, the group will develop a personal curriculum if the group determines one is appropriate. For most students, the group that develops the personal curriculum may make only certain modifications to the Merit Curriculum.

For students with disabilities under the Individuals with Disabilities Education Act and for certain students transferring to the District from a nonpublic school or from out of state, the group may make additional modifications. For all students, a personal curriculum must incorporate as much of the Michigan Merit Curriculum content expectations as is practicable for the student, must include measurable goals for the student to achieve while in high school, must include a method to evaluate whether the student met those goals, and must align with the student's educational development plan.

Before a personal curriculum becomes effective, the High School Principal and the student's parent or guardian (or the student if at least 18 or emancipated) must agree to its terms. Once effective, the student's parent or guardian (or the student if at least 18 or emancipated) must communicate with each of the student's teachers to monitor the student's progress on the personal curriculum goals. A student who successfully satisfies his or her personal curriculum may earn a high school diploma even if the student does not otherwise satisfy all of the Michigan Merit Curriculum requirements.

For more information on personal curricula, including what may and may not be modified, please visit the Michigan Department of Education's Personal Curriculum page at: http://www.michigan.gov/mde/0,1607,7-140-6530\_30334\_49879---,00.html

### COMMUNICATING WITH THE LINCOLN COMMUNITY

For your convenience Lincoln posts school and sport schedules, school board agendas/meeting minutes, dates for important events, and much more in a variety of formats.

- www.lincolnK12.org
- The Communicator Newsletter
- Website e-mail news and alerts
- Automated calling system
- Facebook: Lincoln Consolidated Schools
- Twitter @GoSplitters

Ifyou have any suggestions, comments, or questions feel free to contact Vicki Coury at 734-484-7095 or couryv@lincolnK12.org.

### ATTENTION KROGER SHOPPERS!

We need your help. It's free and easy. Kroger will give a donation each time you scan your Kroger Plus card or use your phone number at the register. Several Lincoln organizations participate in the Kroger Community Rewards Program.



### Go to www.

**Krogercommunityrewards.com**. When the website opens click on "Create an Account" and follow the prompts to get started. You will receive an email with details on how to choose a group. Click on the link in the email to register the organization you want to support.

| Lincoln High School (Parent LINC)    | 90998 |
|--------------------------------------|-------|
| Lincoln Middle School                | 83684 |
| Lincoln Bishop Elementary            | 91476 |
| Lincoln Brick Elementary             | 83681 |
| Childs Elementary                    | 83521 |
| Lincoln High School Band             | 82565 |
| Lincoln High School Link Crew        | 91659 |
| Lincoln Athletic Swim & Dive Teams   | 91311 |
| Lincoln Athletic Football Teams      | 76915 |
| Lincoln Athletic Cross Country Teams | 28131 |
| Lincoln Athletic Lacrosse Team       | 73057 |
| Lincoln Athletic Soccer Teams        | 83184 |
| Lincoln Athletic Softball Team       | 97770 |

Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.

### ATTEND TODAY, ACHIEVE TOMORROW

### GOOD SCHOOL ATTENDANCE MEANS...







MIDDLE SCHOOLERS pass important courses



HIGH SCHOOLERS stay on track for graduation



COLLEGE STUDENTS earn their degrees



WORKERS succeed in their jobs

Too many absences—excused or unexcused—can keep students from succeeding in school and in life. How many are too many? 10% of the school year—that's 18 missed days or 2 days a month—can knock students off track.



### ATTENDANCE MATTERS

All absences, whether unexcused or excused, count toward your child's total number of absences. Absences totaling more than 10% or 18 days per year are considered chronic absences. Research has shown when a student is chronically absent or tardy their education suffers. Coursework for excused absences can be made up, but not the lost instructional time and classroom experience. It is important that every effort is made for your child to be in school every day.

We understand that there may be some family or medical issues that may make attending school on a regular basis a challenge and we are committed to working with families to find solutions that allow

### Attendance Matters

Attendance Matters because **Every Second Counts.**Good attendance = more learning opportunities = more qualifications = more choice

Make it count for you!



90-94% REQUIRES IMPROVEMENT

95-99% GOOD 100% OUTSTANDING

**Excellence TOGETHER** 

every child to take full advantage of their educational experience.

Please assist your child in making sure they attend class every day and every hour to assure academic success.

### LINCOLN CONSOLIDATED SCHOOLS



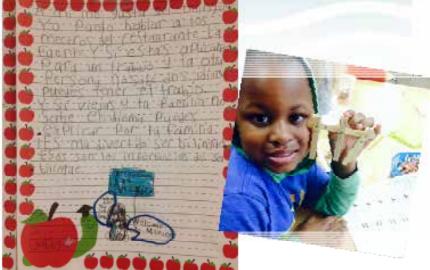
### Spanish Immersion

At Bishop Elementary

### Give your student the gift of a second language!

Studies have shown that the younger the child is exposed to a second language; the more easily a second language can be learned.

Call Bishop Elementary to set up a classroom tour! 734.484.7074



### Benefits of the program:

- Become bilingual and bi-literate
- Exposure to other cultures and languages
- Develop the brain in ways that increase academic potential in all subjects
- Prepare students to meet the challenges of a global society

For more information about the program email:

Brenda González gonzalezb@lincolnk12.org Robert Jansen jansenr@lincolnk12.org

www.lincolnspanishimmersion.com

https://www.facebook.com/LincolnSpanishImmersion

**Fall 2018** 

Welcome to the 2018-2019 school year! Again this year you will be receiving route information from your child's building, along with their building and teacher assignments. The letters will work in conjunction with this booklet and are the most current routes as of August 7, 2018. *All routes and times are subject to change as enrollment changes are received.* 

### CHILDCARE ARRANGEMENT FORMS \*\*NEW PROCEDURE\*\*

You will need to complete a new form if you have a childcare provider. **Previous** years forms will not be recognized. Childcare Arrangement Forms can be picked up from the Transportation Department or your child's school office.

For your convenience the transportation hotline is updated twice a day. The line will inform you of any school closings, school delays, road closures, or late buses during the school year.

Transportation Hotline: (734) 484-7000 ext. 6041

### **Finding Your Bus**

To find your child's bus pick-up location, find the section that applies to your student(s) -- Secondary or Elementary -- and then find the number and address nearest your home. Because many buses may pick up on the same road, please check the list carefully. You will find the approximate pick-up time by the address nearest your home.

### **Kindergarten Busing**

For your child's safety, a parent/guardian or appointed emergency contact person (must be on the emergency card) **must be at the bus stop to pick up your kindergarten student every day.** 

### **Childcare Arrangement Forms**

Childcare Arrangement Forms are available at the Transportation Department or in your child's school office. Forms can be completed and/or dropped off at the Transportation Department between the hours of 8:00 am and 4:00 pm. There could be up to a two (2) week delay in processing the forms at the start of the school year.

### **Bus Stop Change Request**

Requests for a bus stop change can be made on a Concern/ Complaint Form available in the Transportation Office. All requests will be researched and you will be notified of the results within thirty days of the request Please be aware that all requests must meet the criteria for change and are not automatically honored.

### **Bus Stop Criteria**

For more information on Public Act 187, the list of criteria used to establish bus stops, or frequently asked questions and answers, please visit the Michigan Department of Education website at www. michigan.gov/mde.

If you do not require bus service, please contact 734-484-7044.

### **PLEASE NOTE**

Times are approximate and are subject to change. Please be patient, especially for the first couple of weeks of school. **Pick-up times could vary as much as 15 minutes**, **especially early in the year**. Times will improve and changes will be implemented if needed. Students need to be at the bus stop, not waiting inside homes.

### **SECONDARY BUS SCHEDULE**

### Lincoln High School

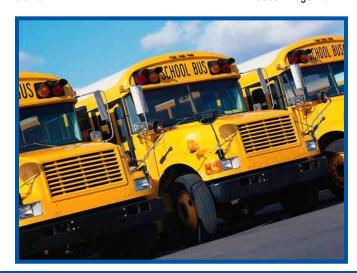
### Lincoln Middle School

| Lincoln Middle Schoo |   |
|----------------------|---|
|                      | Panagoulias, Olympia                                  |
| 6:59 am              | 7231 Homestead Rd                                     |
| 7:02 am              | 7355 Spy Glass Ln                                     |
|                      | 7190 Rachel Dr  |
|                      | 7238 Rachel Dr  |
|                      | 7406 Hogan Dr   |
|                      | 7300 Belle Meade St                                   |
|                      | Bowling, Mary Lynn                                    |
| 6:07 am              | Devis Devisers (0294 Whitteless Dd)                   |
| 6:20 am              | py Days Daycare (9384 Whittaker Rd)10440 Whittaker Rd |
|                      |   |
|                      |   |
|                      | 8132 Willow Rd<br>8530 Willow Rd                      |
|                      |   |
|                      | 8737 Willow Rd  |
|                      |   |
|                      |   |
|                      |   |
|                      |   |
| 6:30 am              | 12710 Tuttlehill Rd<br>12775 Tuttlehill Rd            |
|                      |   |
|                      | 9250 Liss Rd<br>9339 Liss Rd                          |
|                      |   |
|                      | 9650 Liss Rd  |
|                      | 13300 Bunton Rd                                       |
|                      | 10075 Torrey Rd<br>10152 Torrey Rd                    |
|                      |   |
|                      | 10306 Torrey Rd                                       |
|                      | 10410 Torrey Rd<br>10740 Torrey Rd                    |
|                      |   |
| 6:49 am              | 8804 Oakville Waltz Rd                                |
| 0.52 am              |   |
|                      | 8149 Milan Oakville Rd                                |
|                      |   |
|                      | 7225 Arkona Rd<br>7245 Arkona Rd                      |
|                      |   |
|                      |   |
|                      | Whittaker Rd @ Spanish Oak Ln                         |
|                      | Whittaker Rd @ Laurel Oak Ln<br>10191 Whittaker Rd    |
|                      | 9669 Whittaker Rd                                     |
|                      | W corner Chambord before Normandy                     |
|                      | •   |
| Bus #7               | Clark, Lori   |
|                      | rth Service Dr/45501 I-94 N. Service D                |
| 6:52 am              | 45707 I-94 South Service Dr                           |
|                      | 6899 McKean Rd-Swan Ck Clubhouse                      |
|                      | 7332 McKean Rd  |
| Bus #8               | Kegley, Jennifer                                      |
| 6:52 am              | Willis Rd @ Meridian St                               |
| 6:53 am              | Willis Rd @ Potterville Dr                            |
| 6:55 am              | 10910 Willis Rd                                       |
|                      | 49025 Willis Rd                                       |
|                      | 19940 Sherwood Rd                                     |
|                      |   |
|                      | 20690 Sherwood Rd                                     |
|                      | Sherwood Rd @ Collyer Ct                              |
|                      | California @ Arizona                                  |
|                      | _   |

| 7:06 am | Holiday Clubhouse           |
|---------|-----------------------------|
| 7:10 am | 50540 Willis Rd             |
| 7:13 am |                             |
|         |                             |
| Bus #9  | Brokke Jordan, Carol        |
| 6:48 am |                             |
|         |                             |
| 6:50 am |                             |
| 6:51 am | 8025 Pebblestone Dr         |
| 6:53 am |                             |
|         |                             |
| 6:54 am |                             |
| 6:55 am |                             |
| 6:57 am | 8240 Blue Jay Dr            |
| 7:00 am |                             |
| 7:01 am |                             |
|         |                             |
| 7:03 am | 5909 Willowbridge           |
| 7:06 am | Tuttlehill Rd @ Indigo Ln   |
| 7:08 am | Tuttlehill & Fawn Dr        |
| 7:08 am | Tuttlahill Pd @ Pingnack Dr |
|         |                             |
| 7:11 am | _                           |
| Bus #10 | Weathers. Nancy             |
| 6:16 am |                             |
| 6:17 am |                             |
|         |                             |
| 6:17 am |                             |
| 6:19 am | 51295 Judd Rd               |
| 6:20 am |                             |
| 6:21 am |                             |
|         |                             |
| 6:23 am |                             |
| 6:24 am |                             |
| 6:24 am | 23500/23501 Sherwood Rd     |
| 6:25 am |                             |
| 6:25 am |                             |
|         |                             |
| 6:26 am |                             |
| 6:27 am | 24281 Sherwood Rd           |
| 6:27 am | 24331 Sherwood Rd           |
| 6:28 am |                             |
|         |                             |
| 6:29 am |                             |
| 6:30 am |                             |
| 6:31 am | 47600 Wear Rd               |
| 6:32 am | 24200 Flwell Rd             |
| 6:33 am |                             |
|         |                             |
| 6:40 am |                             |
| 6:41 am |                             |
| 6:42 am | 26090 Elwell Rd             |
| 6:42 am | 26334 Elwell Rd             |
| 6:44 am |                             |
| 6:45 am |                             |
|         |                             |
| 6:46 am |                             |
| 6:48 am | 6570 Oakville Waltz Rd      |
| 6:53 am | 26000 Karr Rd/26001 Karr Rd |
| 6:53 am |                             |
|         |                             |
| 6:54 am |                             |
| 6:54 am |                             |
| 6:55 am | 47750 Willow Rd             |
| 6:56 am |                             |
| 6:57 am |                             |
|         |                             |
| 6:57 am |                             |
| 6:59 am |                             |
| 7:00 am | 25166 Karr Rd               |
| 7:00 am |                             |
| 7:03 am |                             |
|         |                             |
| 7:04 am |                             |

| 7:05 am | 51155 Wear Rd                |
|---------|------------------------------|
| 7:06 am |                              |
| 7:07 am |                              |
| 7:08 am |                              |
| 7:10 am |                              |
| 7:10 am |                              |
| 7:11 am |                              |
|         |                              |
| Bus #11 | Ferri, Sandra                |
| 6:42 am |                              |
| 6:49 am |                              |
| 6:50 am | 5673 Cary Dr                 |
| 6:51 am | 5470 Michael Dr              |
| 6:52 am | 5432 Michael Dr              |
| 6:54 am |                              |
| 7:01 am |                              |
| 7:04 am | 8405/8409 S Huron River Dr   |
| 7:05 am |                              |
| 7:08 am |                              |
|         |                              |
| Bus #12 |                              |
| 6:34 am |                              |
| 6:35 am | /384 Judd Rd                 |
| 6:36 am |                              |
| 6:38 am |                              |
| 6:39 am |                              |
| 6:41 am |                              |
| 6:43 am |                              |
| 6:44 am |                              |
| 6:44 am |                              |
| 6:48 am | 11759 Whittaker Rd           |
| 6:49 am | 11609 Whittaker Rd           |
| 6:50 am | Whittaker Rd @ Laurel Oak Ln |
| 6:55 am |                              |
| 6:56 am |                              |
| 7:01 am | 9580 Stony Creek Rd          |
| 7:03 am |                              |
| 7:04 am |                              |
| 7:08 am |                              |
| 7:08 am |                              |
| 7:09 am |                              |
| 7:10 am |                              |
| 7:12 am |                              |
| 7:13 am |                              |
| 7:13 am |                              |
| 7:17 am |                              |
|         |                              |
| Bus #14 |                              |
| 6:19 am |                              |
| 6:19 am |                              |
| 6:20 am |                              |
| 6:21 am |                              |
| 6:21 am |                              |
| 6:22 am |                              |
| 6:23 am | 9153 Talladay Rd             |
| 6:24 am | •                            |
| 6:27 am |                              |
| 6:28 am |                              |
| 6:30 am |                              |
| 6:31 am |                              |
| 6:32 am |                              |
| 6:33 am |                              |
| 6:34 am |                              |
|         |                              |

| 6:35 am | 51201 Arkona Rd                         |
|---------|---|
| 6:36 am | 50200 Arkona Rd                         |
|         | 26800 Sherwood Rd                       |
| 6:39 am | Sherwood Rd @ Sherwood Ct               |
|         | 50451 Willow Rd                         |
| 6:43 am | 50705 Willow Rd                         |
|         | 50475 Willow Rd                         |
|         | 49500 Arkona Rd                         |
|         | 49372 Arkona Rd                         |
|         | 7870 Oakville Waltz Rd                  |
|         | 8280 Oakville Waltz Rd                  |
| 6:55 am | 13772 Rawsonville Rd                    |
| 6:55 am | 13736 Rawsonville Rd                    |
| 6:56 am | Rawsonville Rd @ Meadow Springs Ln      |
| 6:57 am | 13480 Rawsonville Rd                    |
|         | 13445 Rawsonville Rd                    |
|         |   |
|         |   |
|         | 12825 Rawsonville Rd                    |
|         |   |
|         |   |
|         |   |
|         |   |
|         | 10500 Willow Rd                         |
|         |   |
|         |   |
| 7:06 am | 9883 Willow Rd                          |
|         | 9777 Willow Rd                          |
|         | Willow Rd @ Floyd McFall/9448 Willow Rd |
| 7:10 am | 11376 Tuttlehill Rd                     |
|         | Walls, Deshawn                          |
|         |   |
|         | 9470 Willis Rd                          |
|         |   |
| 7:00 am |   |
| 7:02 am | Maple Dr @ Ash Dr Clubhouse             |
|         | 8724 Rawsonville Rd                     |
|         | 8892 Rawsonville Rd                     |
|         | Willis Rd @ Meridian St                 |
|         | Brunell, Deborah                        |
|         | 8508 McKean Rd                          |
| 6:50 am | 8245 McKean Rd                          |
|         | 8175 McKean Rd                          |
| 6:57 am | 5900 Bridge Rd                          |
|         | •                                       |



| 6:59 am | Bunton Rd @ Geraldine St                      | 6:50 am  | 9340 Judd Rd                             |
|---------|---|----------|--|
|         | Bunton Rd @ Lake Dr                           |          |  |
|         | Bunton Rd @ Woodland Ct                       | 6:53 am  | 10861 Bunton Rd                          |
| 7:05 am | 6990 Bunton Rd                                | 6:54 am  | 10889 Bunton Rd                          |
| 7:06 am | 7255 Bunton Rd                                |          | 10954 Bunton Rd                          |
|         | 7265 Bunton Rd                                |          | 10165 Talladay Rd                        |
|         | 7546 Bunton Rd                                |          | 10235/10237 Talladay Rd                  |
|         | 7650 Bunton Rd                                |          | 10261 Talladay Rd                        |
|         | 7835 Bunton Rd                                |          | 10502 Talladay Rd                        |
|         | 8450 Bunton Rd                                |          | 10607 Talladay Rd                        |
| 7:10 am | 8495 Bunton Rd                                |          | 10924 Talladay Rd                        |
|         | 8576 Bunton Rd/8575 Bunton Rd                 |          | Stop 50 Ft From Corner on Talladay       |
|         |   |          | Rustic Ln N @ Brookview Dr (Clubhouse)   |
|         | 8900 Bunton Rd                                |          | 10126 McKean Rd                          |
|         | 8950/8900 Bunton Rd                           |          | 10200 Judd Rd                            |
|         | Marshall, Donna                               |          | 10109 Judd Rd                            |
|         | Danielle & Redbird - 50 ft. from Intersection | Bus #23  | Embry, Althea                            |
|         | Tuttlehill Rd & Natalie Dr                    |          | 7328 Maplelawn Dr                        |
|         | Bunton Rd @ Swan Lake Cir                     |          | 7153 Maplelawn Dr                        |
|         | Bunton Rd @ Linda Dr                          |          | 6859 Maplelawn Dr                        |
|         | Textile Rd @ Harbour Cove Ct                  |          | 6910 Poplar Dr                           |
|         | Textile Rd @ E Island Dr                      |          | 7094 Poplar Dr                           |
|         | Tuttlehill Rd @ Charlotte Ct                  |          | 6611 Robindale Dr                        |
|         | 5491 Tuttlehill Rd                            |          | 7793 Paint Creek Dr                      |
| 7:03 am | Bunton Rd @ Linda Dr                          |          | Thornhill Dr @ Starling Ct               |
| Bus #19 | Matts, Heidi                                  |          | 7995 Springwater Dr                      |
| 6:41 am | 8355 Whittaker Rd                             | 7:10 am  | 7795 Pleasant Ln                         |
| 6:45 am | 9571 Martz Rd                                 | Bus #24  | Wolf, Dawn                               |
| 6:46 am | 9624 Martz Rd                                 |          | 5939 Meadowview St                       |
| 6:47 am | 9899 Martz Rd                                 | 7:01 am  | 5766 Meadowview                          |
| 6:48 am | Martz Rd @ Danstarr                           | 7:03 am  | 5898 Huntington Ave                      |
| 6:51 am | 49903 Martz Rd                                | 7:06 am  | 7221 Copper Creek Dr (Lot Across Street) |
| 6:51 am | 49720 Martz Rd                                | 7:11 am  | 7798 Greene Farm Dr/Nature Trl           |
| 6:52 am | 49576 Martz Rd                                | Bus #25  | Burns, Deidre                            |
| 6:52 am | 49556 Martz Rd                                |          |  |
| 6:54 am | 48750 Martz Rd                                |          | 8744 Spinnaker Way                       |
|         | 48620 Martz Rd                                |          |  |
| 6:55 am | 48000 Martz Rd                                |          |  |
| 6:58 am | 14834 Hoeft Rd                                |          | Teddy Bear Daycare (8535 Textile Rd)     |
|         | 49575 Bog Rd                                  |          | 5893 Mohawk Ave                          |
|         | 50679 Bog Rd                                  |          |  |
|         | Bog Rd @ W Adams                              |          | 7577 Tuttlehill Rd                       |
|         | 6840 Liberty Ln-Mailboxes                     |          | 7577 Tuttlehill Rd                       |
|         | 6727 Liberty Ln                               |          | 7761 Tuttlehill Rd                       |
|         | 8771 Martz Rd                                 |          | 8195 Bemis Rd                            |
| 7:14 am | 7860 Whittaker Rd                             |          |  |
| Bus #21 | Fite, Brenda                                  |          |  |
|         | 6349 Whittaker Rd                             |          | Boone, Donya                             |
|         | 6086 Mapleview Ln                             |          |  |
|         | 6283 Creekside Cir                            |          |  |
|         | 6201 Mapleview Ln                             |          |  |
|         | 6321 Oakbrook Dr- Nature Trls                 |          | 9051 Bemis Rd                            |
|         | 7315 Lochmoor Dr                              |          | 9339 Bernis Rd                           |
|         | Dorothy's Daycare (7265 Merritt Rd)           |          | 9635 Bernis Rd                           |
|         | Bemis Rd @ amrhein Dr                         |          |  |
|         | Bemis Rd @ Marlow Dr                          |          |  |
|         | Winkler, Mark                                 |          |  |
|         |   |          |  |
|         | 8349 Willis Rd                                |          | 8635/8733 Whittaker Rd                   |
|         | 9155 Judd Rd                                  |          | 8392 Jack Pine Dr                        |
| 0.70 am | 9130 Judu Nu                                  | 7.10 all | 0332 Jack i lile Di                      |

| 7:12 am         | Jack Pine @ Spruce Ct                |
|-----------------|--------------------------------------|
| 7:14 am         | Bemis Rd @ Foxtail Ct                |
| Bus #27         | Brooks, Kimberly                     |
| <b>6</b> :47 am | Tuttlehill Rd & Creekway Dr          |
|                 | Tuttlehill & Fawn Dr                 |
| 6:51 am         | James Ave @ S Miami Ave              |
|                 | James Ave @ S Mohawk Ave             |
| 6:52 am         | James Ave @ S Ivanhoe Ave            |
| 6:56 am         | 9361 S Huron River Dr                |
| 6:58 am         | Tuttlehill Rd @ Brookwood            |
|                 | 6144 Tuttlehill Rd                   |
|                 | 8874 Trillium Dr                     |
| 7:04 am         | 8776 Lilly Dr                        |
| Bus #51         | Prater, Kathryn                      |
| 6:44 am         | Hitchingham Rd @ Shamrock Hill       |
|                 | 7457 Textile Rd                      |
|                 | 7858 Valleyview Dr                   |
|                 | 7961 Faircrest Dr                    |
|                 | 7944 Briarbrook Dr                   |
|                 | 7771 Lakecrest Dr                    |
|                 | 8168 Lake Crest Dr/8173 Lakecrest Dr |
|                 | 8221 Lakecrest Dr                    |
| 6:59 am         | Lakecrest Dr                         |
|                 | 8167 S Huron River Dr                |
| 7:08 am         | Colchester Ln @ Regent (Nature Trl)  |



| Rue #52 | Wilson, Candie                              |
|---------|---|
|         |   |
|         | 5515 Willis Rd                              |
| 6:31 am | 9290 Stony Creek Rd                         |
| 6:35 am | 5090 Willis Rd                              |
|         | Stony Creek Rd @ Mcree Ln                   |
| 6:37 am | 8820 Stony Creek Rd                         |
|         | oln Childcare Center (8635 Stony Creek Rd)) |
| 6:39 am | 8500 Lawrence Ave                           |
| 6:41 am | 8437 Crestshire Dr                          |
| 6:42 am | 8439 Lawrence Ave                           |
| 6:44 am | 5340 Bemis Rd                               |
| 6:45 am | 8089/8086 Stony Creek Rd                    |
|         | Stop On Bemis Rd/7995 Stony Creek Rd        |
| 6:51 am | 7079/7076 Stony Creek Rd                    |
| 6:55 am | Merritt Rd @ Lapaloma Ln                    |
|         | 7079/7076 Stony Creek Rd                    |
| 7:01 am |   |
|         | 7135 Hogan Dr                               |
|         | 7075 St Andrews Dr                          |
|         | Bemis Rd @ Warwick Dr                       |

### **ELEMENTARY BUS SCHEDULE**

### **Bishop Elementary** Brick Elementary **Childs Elementary**

Childs Walking Zone All Childs Elementary Students In Following Areas are in Walking Zone:

Greene Farms Subdivision
Millpointe Subdivision - South Of Bay Tree & Glacier Pointe

| Bus #5    | Panagoulias, Olympia                        |
|-----------|---|
| 7:58 am   | 9100 Martz Rd                               |
| 7:59 am   | 9177 Martz Rd                               |
| 7:59 am   | 9207 Martz Rd                               |
| 8:01 am   | 9609 Landsdowne Ln                          |
| 8:03 am   |   |
|           | 7267 Greenfield St                          |
| 8:06 am   | 7105/7117 Maplelawn Dr                      |
|           | 6859 Maplelawn Dr                           |
|           | 6910 Poplar Dr                              |
|           | 7094 Poplar Dr                              |
|           | 7328 Maplelawn Dr                           |
|           |   |
|           | Geraldine & Lake Bus Stop                   |
|           | 6280 Bunton Rd                              |
|           | Woodland Ct @ Bunton Rd                     |
|           |   |
|           | 9117/9140 Martz Rd                          |
|           | Bowling, Mary Lynn                          |
| 7:40 am   | 7491 Judd Rd                                |
|           | 10180 McCrone Rd                            |
|           |   |
|           | 8132 Willow Rd                              |
|           | 9210 Willow Rd                              |
|           | 9260 Willow Rd                              |
|           | 9285 Willow Rd                              |
| 7:57 am   | Willow Rd @ Floyd McFall/9448 Willow Rd     |
|           | 9563 Oak Rd                                 |
|           | 13500 Whittaker Rd                          |
|           | 13850 Tuttlehill Rd                         |
|           | 10152 Torrey Rd                             |
| 8:11 am   | 10242 Torrey Rd                             |
| 8:12 am   | 10410 Torrey Rd                             |
| 8:16 am   | 13300 Bunton Rd                             |
| 8:17 am   | 9830 Liss Rd                                |
| 8:17 am   | 9740 Liss Rd                                |
|           | 9339 Liss Rd                                |
| 8:21 am   | 12665 Tuttlehill Rd                         |
|           | 12360 Tuttlehill Rd                         |
|           | 12205 Tuttlehill Rd                         |
|           | 11575 Tuttlehill Rd                         |
|           | 9533 Tuttlehill Rd                          |
| Bus #7    | Clark, Lori                                 |
| 7:56 am   | 6988/6899 McKean Rd-Swan Ck Clubhouse       |
| 8:04 am   | I-94 North Service Dr                       |
| 8:05 am   | 94 North Service Dr/45501 I-94 N. Service D |
|           | 6988/6899 McKean Rd-Swan Ck Clubhouse       |
|           | 7069/6988 McKean Rd                         |
|           | 9643 Endicott Ln (Nature Trl)               |
|           | 7300 Belle Meade St                         |
| U.∠/ UIII | 7 JOU Delie Meade Of                        |

| Bus #8  | Kegley, Jennifer                               |         | Cry, Jerome   |
|---------|--|---------|---|
|         | 10452 Rawsonville                              |         | 5532 Big Pine Dr  |
|         |  |         | 5646 New Meadow Dr  |
|         |  |         | 5760 Sunset Trl   |
|         |  |         | Teddy Bear Daycare (8535 Textile Rd)                        |
|         | 12755 Rawsonville Rd                           |         | Walls, Deshawn  |
|         | 12780 Rawsonville Rd                           |         | 8024 Talladay Rd  |
|         | 50200 Arkona Rd                                |         | 8631 Talladay Rd  |
|         |  |         | 9540 Talladay Rd  |
|         | 49500 Arkona Rd<br>26000 Karr Rd/26001 Karr Rd |         | 10075 Willow Rd   |
|         |  |         | 10453 Willow Rd   |
|         | 25769 Karr Rd<br>47750 Willow Rd               |         | 10860 Willow Rd   |
|         |  |         | 50705 Willow Rd   |
|         |  |         | 48501 Willow Rd   |
|         |  |         | 25349 Elwell Rd   |
|         |  |         | 47600 Wear Rd   |
|         | 7870 Oakville Waltz Rd                         |         | 25330 Karr Rd   |
|         | 13772 Rawsonville Rd                           |         | 50175 Wear Rd   |
|         | 13772 Rawsonville Rd                           |         | 51155 Wear Rd   |
|         | 13730 Rawsonville Rd                           |         | 114/12 Carriage Ln  |
|         |  |         | 13 Carriage Ln/116 Carriage Ln                              |
|         | 13335 Rawsonville Rd                           |         |   |
|         | 13262 Rawsonville Rd                           |         | 517 Rustic Ln E   |
|         |  |         |   |
|         |  | 8:21 am | Rustic Ln N @ Brookview Dr (Clubhouse)                      |
|         |  |         | 9080 Macey Rd   |
|         | 9455 Rawsonville Rd                            |         | 8733 Whittaker Rd   |
|         |  |         | Brunell, Deborah  |
|         | Brokke Jordan, Carol                           |         | Maple Dr @ Ash Dr Clubhouse                                 |
|         | Tuttlehill Rd & Creekway Dr                    |         |   |
|         | Tuttlehill & Fawn Dr                           |         |   |
|         | James Ave @ S Miami Ave                        |         | 50020 Willis Rd   |
|         | James Ave @ S Mohawk Ave                       |         |   |
|         |  |         | 50540 Willis Rd   |
|         | 5939 Meadowview St                             |         |   |
|         |  |         | 7221 Copper Creek Dr (Lot Across Street)                    |
|         | 7838 Ramblewood                                |         | 7237 Deer Hack Di   |
|         | 5766 Meadowview                                |         | 7133 Hogan Dr   |
|         | 5898 Huntington Ave                            |         |   |
| 8:30 am | 7636 Whittaker Rd                              |         | Marshall, Donna   |
| Bus #10 | Weathers, Nancy                                |         | 7231 Homestead Rd   |
|         | 10590 Whittaker Rd                             |         | 7355 Spy Glass Ln   |
|         | 10878 Whittaker Rd                             |         | Tuttlehill Rd @ Charlotte Ct                                |
|         | 7182 Talladay Rd                               |         | 8744 Spinnaker WaySpinnaker Way @ Cargo Dr                  |
|         | 6166 Talladay Rd                               |         | 8561 Lagoon Dr  |
|         | 5944 Talladay Rd                               |         | 5563 Michael Dr   |
| 8:02 am | 7240 Arkona Rd                                 |         |   |
| 8:03 am | 7793 Arkona Rd                                 |         | Matts, Heidi  |
|         | 7833 Arkona Rd                                 |         |   |
|         | 7963 Milan Oakville Rd                         |         | Danielle & Redbird - 50 ft. from Intersection 9292 Martz Rd |
|         | 12480 Whittaker Rd                             |         |   |
|         | 12356 Whittaker Rd/12355 Whittaker Rd          |         |   |
|         | Whittaker Rd @ Spanish Oak Ln                  |         |   |
|         | Whittaker Rd @ Laurel Oak Ln                   |         |   |
|         | 10480 Whittaker Rd                             |         |   |
|         | 10440 Whittaker Rd                             |         |   |
|         |  |         |   |
|         | 10191 Whittaker Rd                             |         | 14834 Hoeft Rd  |
|         |  |         | 51154-51155 Colony Ln                                       |
| ช:21 am | Happy Days Daycare (9384 Whittaker Rd)         |         | Oriod dolony En   |

| 8:12 am | 51207 America               |
|---------|-----------------------------|
| 8:13 am | 6840 Liberty Ln - Mailboxes |
| 8:14 am | 6727 Liberty Ln             |
| 8:17 am | 6192 W Adams                |
| 8:19 am | 6199 E Adams                |
| 8:21 am | 6532 Rawsonville Rd         |
| 8:22 am | 6538 Rawsonville Rd         |
| 8:24 am | 7338 Rawsonville Rd         |
| 8:25 am | 10695 Martz Rd              |
| 8:26 am | 10251 Martz Rd              |
| 8:32 am | Bemis Rd @ Marlow Dr        |

### **SCHOOL CLOSING PROCEDURE**

Any time there is inclement weather in the forecast, our Transportation Director and one of our mechanics check road conditions between 3:30 and 4:30 am The school closing relay is then activated and the media and school personnel are notified. Check the following media outlets for up-to-date school closing information:

Local TV Broadcast Local Radio Stations Lincoln Website

Facebook/Twitter

Channels 2, 4, 7 WWJ/WJR www.LincolnK12.org

| Bus #21 |                               |
|---------|-------------------------------|
| 7:40 am |                               |
| 7:42 am |                               |
| 7:44 am |                               |
| 7:44 am | Willis Rd @ Meridian St       |
| 7:45 am |                               |
| 7:47 am |                               |
| 7:48 am |                               |
| 7:49 am | Holiday Clubhouse             |
| 7:51 am | California @ Nevada @ Wyoming |
| 7:53 am |                               |
| 7:55 am |                               |
| 7:58 am |                               |
| 7:59 am |                               |
| 7:59 am |                               |
| 8:00 am |                               |
| 8:02 am | 22100 Sherwood Rd             |
| 8:03 am | 22800 Sherwood Rd             |
| 8:04 am |                               |
| 8:04 am | 23500/23501 Sherwood Rd       |
| 8:10 am |                               |
| 8:12 am | 29419 Sherwood Rd             |
| 8:22 am | 50201 Judd Rd                 |
| 8:23 am | 50585 Judd Rd/50584 Judd Rd   |
| Bus #23 | Embry, Althea                 |
| 8:03 am | 8775 Trillium Dr              |
| 8:04 am |                               |
| 8:06 am |                               |
| 8:07 am | 6343 Jonguil Ln               |
| 8:10 am |                               |
| 8:10 am |                               |
| 8:12 am |                               |
| 8:13 am |                               |
|         | •                             |

| 8:15 am.       8092 Creek Bend Dr         8:16 am.       8025 Pebblestone Dr         8:17 am.       7982 Creek Bend Dr         8:18 am.       7900 Creek Bend Dr         8:19 am.       6072 Eagle Trace Dr         8:22 am.       6611 Robindale Dr         8:24 am.       7793 Paint Creek Dr         8:25 am.       Thornhill Dr @ Starling Ct         8:27 am.       6500 Enchanted Dr         8:28 am.       7795 Pleasant Ln  |
|---|
| Bus #24         Wolf, Dawn           8:07 am         Lake & Linda Bus Stop           8:17 am         7259 Streamwood Dr           8:19 am         7547 Streamwood Dr           8:21 am         7315 Lochmoor Dr           8:23 am         7075 St Andrews Dr           8:25 am         Dorothy's Daycare (7265 Merritt Rd)           8:26 am         Hitchingham Rd @ Shamrock Hill   |
| Bus #25         Burns, Deidre           8:06 am         5900 Bridge Rd           8:09 am         Lake Dr @ Joan Cir           8:11 am         Textile Rd @ Harbour Cove Ct           8:15 am         Tuttlehill Rd @ Brookwood           8:17 am         5926 Big Pine Dr           8:19 am         5909 Willowbridge           8:22 am         6650 Wing St           8:23 am         6858 Lakeway St.           8:26 am         Tuttlehill Rd & Natalie Dr  |
| Bus #26         Boone, Donya           7:55 am         8571 Tuttlehill Rd           7:57 am         9306 Bemis Rd           7:58 am         9486 Bemis Rd           8:00 am         8411 Bunton Rd           8:00 am         8495 Bunton Rd           8:02 am         8900 Bunton Rd           8:04 am         9940 Bunton Rd           8:06 am         10360 Bunton Rd           8:08 am         10130 Talladay Rd           8:11 am         10126 McKean Rd           8:12 am         10405 Judd Rd           8:13 am         10391 Judd Rd           8:17 am         8416 McKean Rd           8:18 am         8388 McKean Rd           8:21 am         Augusta Woods Blvd @ N Brookston Dr           7708 Croone Farm Dr/Nature Td |
| 8:30 am.       7798 Greene Farm Dr/Nature Trl         8:33 am.       7263 Rachel Dr         Bus #51       Prater, Kathryn         8:06 am.       6321 Oakbrook Dr- Nature Trls         8:08 am.       6201 Mapleview Ln         8:09 am.       6283 Creekside Cir         8:11 am.       6086 Mapleview Ln         8:14 am.       5889 Cary Dr         8:14 am.       5673 Cary Dr         8:17 am.       8203 S Huron River Dr         8:18 am.       8214 Valleyview Dr         8:20 am.       7908 Lake Crest Dr         8:21 am.       7760 S Huron River Dr  |

| 8:23 am | 7944 Briarbrook Dr<br>7961 Faircrest Dr<br>7858 Valleyview Dr<br>7475 Textile Rd |
|---------|--|
| Bus #52 | Wilson, Candie   |
| 7:44 am | 6448 Willis Rd   |
| 7:46 am | 5493 Willis Rd   |
|         | 9290 Stony Creek Rd  |
| 7:48 am | Wright Rd @ Reynolds Ct  |
|         | Childcare Center (8635 Stony Creek Rd))  |
| 7:54 am |  |
| 7:56 am | 8089/8086 Stony Creek Rd   |
| 7:58 am | 5640 Country Ln  |
| 7:59 am | 8203 Stony Creek Rd  |
|         | Longmeadow Ln @ Brandywine Ln  |
| 8:02 am | 6395 Bemis Rd  |
| 8:11 am | Merritt Rd @ Lapaloma Ln   |
|         | 7134 Stony Creek Rd  |
|         | 5736 Willis Rd   |
|         | SW corner Chambord before Normandy   |
| 8:28 am | 9257 Normandy Ln   |



Tuesdays and Thursdays
Youth Class-5 pm (6 years+)
Family Class-6 pm Adult Class-7 pm
\$35 per month \$25 each additional family member
Location: Bishop Elementary Gym location starts September 4<sup>th</sup>.
Summer program: HS west cafeteria near the HS pool.
Visit us at Bishop on August 23 – 5:00- 7:00 at the Bounce Back to School
Festival
4:00-7:00 pm

### INTEGRATED PEST MANAGEMENT NOTIFICATION

State of Michigan law requires that schools and day care centers that may apply pesticides on school or day care property must provide an annual advisory to parents or guardians of students attending the facility.

Please be advised that Lincoln Consolidated Schools utilizes an Integrated Pest Management (IPM) approach to control pests. IPM is a pest management system that utilizes all suitable techniques in a total pest management system with the intent of preventing pests from reaching unacceptable levels or to reduce an existing population to an acceptable level. Pest management techniques emphasize sanitation, pest exclusion, and biological controls. One of the objectives of using an IPM approach is to reduce or eliminate the need for chemical applications of pesticides. However, certain situations may require the need for pesticides to be utilized.

As required by State of Michigan law, you will receive advance notice regarding the non-emergency application of a pesticide such as an insecticide, fungicide, or herbicide, other than a bait or gel formulation, that is made to the school or day care grounds or buildings during this school year. Please note that notification is not given for the use of sanitizers, germicides, disinfectants, or anti-microbial cleaners. In certain emergencies, such as an infestation of stinging insects, pesticides may be applied without prior notice to prevent injury to students, but you will be notified following any such application.

Advance notification of pesticide applications, other than a bait or gel formulation, will be given by at least 48 hours to the application by the following two methods. The first method will be by posting at the main entrance to your school/day care center. The second method will be posting in a public, common area of the school or day care center, other than an entrance. We will post in your school's Main Office.

Please be advised that parents or guardians of children attending the school or day care center are entitled to receive the advance notice of a pesticide application, other than a bait or gel formulation, by first class United States mail postmarked at least 3 days before the pesticide application, if they so request If you prefer to receive the notification by first class mail, please contact your building/program administrator for a form and return it to our office.

| Bishop Elementary School | Robert Jansen  | 484-7074 | jansenr@lincolnk12.org  |
|--------------------------|----------------|----------|-------------------------|
| Brick Elementary School  | David Northrop | 484-7031 | northrop@lincolnK12.org |
| Childs Elementary School | Mary Aldridge  | 484-7035 | aldridge@lincolnK12.org |
| Early Childhood Center   | Kerry Shelton  | 484-7070 | shelton@lincolnk12.org  |
| Lincoln Middle School    | Tim Green      | 484-7033 | greentk@lincolnK12.org  |
| Lincoln High School      | Nicole Holden  | 484-7004 | holden@lincolnk12.org   |

Please be advised that parents or guardians of children attending the school may review the school's Integrated Pest Management Program and records of any pesticide application upon requeSt

### FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT ANNUAL NOTIFICATION OF RIGHTS & DESIGNATION OF DIRECTORY INFORMATION

Each year the Lincoln Consolidated School District is required to give notice of the various rights accorded to parents or students pursuant to the Family Educational Rights and Privacy Act ("FERPA"). Parents and eligible students have a right to be notified and informed. In accordance with FERPA, you are notified of the following:

- 1. RIGHT TO INSPECT: You have the right to inspect and review substantially all of your education records maintained by or at the Lincoln Consolidated School District. This right extends to the parent of a student under 18 years of age and to any student age 18 or older.
- 2. RIGHT TO REQUEST AMENDMENT: You have the right to seek to have corrected any parts of an education record which you believe to be inaccurate, misleading or otherwise in violation of your rights. This right includes the right to a hearing to present evidence that the record should be changed if a designated official of the Lincoln Consolidated School District decides not to alter the education records according to your request If no change is made to the education record after the hearing, you have a right to place a written rebuttal in the record
- 3. RIGHT TO PREVENT DISCLOSURES: You have the right to prevent disclosure of education records to third parties with certain limited exceptions. It is the intent of the Board of Education to limit the disclosure of information contained in your education records to those instances when prior written consent has been given to the disclosure, as an item of directory information of which you have not refused to permit disclosure, or under the provisions of FERPA which allow disclosure without prior written consent.
- 4. RIGHT TO COMPLAIN: You have the right to file a complaint with the United States Department of Education concerning the alleged failure of the Lincoln Consolidated School District to comply with FERPA. Your complaint should be directed to:

Family Policy and Regulations Office Office of Management, U.S. Department of Education 400 Maryland Avenue SW, Washington, DC 20202 (202) 732-2057

- 5. RIGHT TO OBTAIN POLICY: You have the right to obtain a copy of the policy adopted by the Board of Education in compliance with FERPA. A copy may be obtained in person or by mail by contacting the office of the Superintendent.
- RIGHT TO OBJECT TO RELEASE OF DIRECTORY INFORMATION: Generally, school officials must have written permission from the parent of a student or an eligible student before releasing any information from a student's record However, FERPA allows school districts to disclose, without consent, "directory" type information. The Board of Education of the Lincoln Consolidated School District has designated the following personally identifiable information contained in a student's education record as "directory information": Picture
  - Student's name
- Address

Telephone number

- Parent or quardian
- Date and place of birth
- · Height & weight
- Major field of study

- Dates of attendance or grade placement
- Honors and awards received
- · Participation in and eligibility for officially recognized activities and sports
- Most recent educational agency or school attended by the student

Unless you advise the District that you do not want any or all of this information released, school officials may release the personally identifiable information it has designated as directory information. Upon such objection, this information will not be released without the prior consent of the parent or eligible student.

You have three weeks from the receipt of this notice to advise the District in writing of any or all of those types of information about the student you refuse to permit the District to designate as directory information. Your objections should be addressed to the respective building principal. Completing this form will provide written notification to the District and this information will not be released without the prior consent of the parent or eligible student.

| Building Principal:                    | Child:  |  |
|--|---|--|
| I would prefer that the following info | ormation not be released in regards to the child named above: |  |
|  |   |  |
| Devent/Cuardian                        | Data  |  |
| Parent/Guardian                        | Date  |  |

### **CLASS OF 2017 TOP SCHOLARS**

### David Akinbola



Parents: Ibironke and Mukaila Akinbola

<u>Activities and Awards:</u> LHS Varsity Soccer, Key Club member, NHS member, Wolverine Pathways full-tuition Scholarship, LEAD Scholarship, Instrumentalist Musicianship Award, LHS Marching Band, University of Michigan Credit Union intern, President's Award for Educational Excellence, Honor Cord member, Michigan Competitive Scholarship, Science Silver Flask Award, Senior Band Award, Senior Athlete Award

<u>Plans After Graduation:</u> David plans to attend the University of Michigan Ann Arbor to study electrical engineering.

### **Drew Bos**



Parents: Todd Bos and the Late Kris Bos

Activities and Awards: LHS Band, LHS Choir, Superior Honors for Acting MIFA Theatre District, Regional, & State Level, Superior Honors for Lobby Display MIFA Theatre District Level, Excellence in Set Design MIFA Theatre District Level, Best Actor Mid-Michigan Theatre Arts Festival, President of LHS Theatre Dept., Drum Major, Vocal Essence member, National Youth Arts Foundation Theater Winner, SEC All-Academic Team, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Mathematics Award, Senior Choir Award, Senior Band Award, Theatre Dept. Award. US Marine Corps Scholastic Achievement Award

Plans After Graduation: Drew plans to attend Carnegie Mellon University to study acting.

**Kevin Carter** 



Parents: Kimble and Karry Carter

<u>Activities and Awards:</u> LHS Varsity Football, LHS Band, Boy Scouts of America, Key Club, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Science Silver Flask Award, Senior Athlete Award, US Marine Corps Semper Fidelis Award

Plans After Graduation: Kevin plans to attend Eastern Michigan University to study engineering.

### **Grace Czachorski**



Parents: Robert and Jennifer Czachorski

Activities and Awards: LHS Cross Country—Team Captain, LHS Track and Field, LHS Band—Section Leader, Link Crew, Prom Committee, Key Club—Lieutenant Governor for Division 11, Class of 2018 President, National Honor Society Vice-President, Student Council President, Church Youth Group, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Outstanding Spanish Award, Senior Band Award, Senior Athlete Award, MHSAA Scholar-Athlete Award, Hallie Richardson Scholarship, DAR Good Citizen Award, Ypsilanti Kiwanis Award for Service and Leadership

Plans After Graduation: Grace plans to attend Hope College in the fall.

**Carrington Holmes** 



Parents: Isaac and Jackie Holmes

Activities and Awards: LHS Band, Band "Iron Chops" Attendance Award, Instrumentalist Musicianship Award, Band Leadership Award, AP Scholar Award, Junior Honor Guard, Prom Committee, Class of 2018 Student Council Representative, Key Club, National Honor Society, Student Council, LHS Theatre Dept., Link Crew, Salutatorian, SEC All-Academic Team, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Mathematics Award, Science Silver Flask Award, US Marine Corps Scholastic Achievement Award

Plans After Graduation: Carrington plans to attend Adrian College to study economics and statistics.

### **Katelyn Jones**



Parents: Jennifer and Casey Jones

<u>Activities and Awards:</u> Link Crew, National Honor Society, Student Council Secretary, Class of 2018 Secretary, Key Club, LHS Varsity Softball, President's Award for Educational Excellence, Honor Cord Member, Senior Athlete Award

<u>Plans After Graduation:</u> Katelyn plans to attend Central Michigan University to study elementary education or special education. Her goal for the future is to always make herself happy by making others happy.

### **Noah Kingsley**



Parents: David and Virginia Kingsley

<u>Activities and Awards:</u> LHS Varsity Soccer, National Honor Society, St. Joseph Catholic Church Youth Group, Sportsmanship Award, National AP Scholar Award, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Outstanding Spanish Award, Senior Athlete Award

<u>Plans After Graduation:</u> Noah plans to attend Eastern Michigan University Honors College to study engineering.

### **Justin Marshall**



Parents: David and Tracy Marshall

<u>Activities and Awards:</u> LHS Cross Country, LHS Track and Field, Cross Country Most Improved Award, Valedictorian, SEC All-Academic Team, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Mathematics Award, Key Club, Senior Athlete Award, Comcast Leaders and Achievers Scholarship

Plans After Graduation: Justin plans to attend the University of Michigan Ann Arbor.

**Kira Taylor** 



Parents: Gregory and Dara Taylor

<u>Activities and Awards:</u> Certified Associate in Adobe Illustrator, Key Club, Link Crew, President's Award for Educational Excellence, Honor Cord Member, Outstanding Art Award, Congressional Art Show Scholarship

<u>Plans After Graduation:</u> Kira plans to attend the College for Creative Studies to study illustration.

### **Zachary Wittkopp**



Parents: Scott and Tracy Wittkopp

<u>Activities and Awards:</u> LHS Varsity Football, Most Improved Player Award, National Honor Society, SEC All-Academic Team, President's Award for Educational Excellence, Honor Cord Member, MI Competitive Scholarship, Mathematics Award, Senior Athlete Award, Science Silver Flask Award <u>Plans After Graduation:</u> Zach plans to attend the University of Toledo to study mechanical engineering.

### **GSRP SUNFLOWER KINDNESS**

Thank you to the DeBuck family for sharing your sunflower kindness with our GSRP program. We look forward to the beautiful sunflower festival in the fall. Bringing the community in our school. Thank you DeBucks for helping plant our friendship garden over at model!





### **BISHOP BLOG**

The Bishop Blog student newspaper published six issues this year. We had a staff of 25 students writing articles on current events, sports, interview,s as well as comics, puzzles, jokes and poetry.

### CHILDS FIFTH GRADE CELEBRATION

On the evening of Thursday, June 7, the 96 fifth graders from Childs Elementary celebrated their promotion to middle school. They heard inspirational words from Principal Aldridge, Board President Williams, and Superintendent McNatt. They were given advice by LHS 2018 Valedictorian Justin Marshall and LHS 2018 Class President and Childs Alum Grace Czachorski. The ceremony concluded with a video presentation sharing memories from their last year at Childs.



### **BRICK SCIENCE OLYMPIAD**

Brick Science Olympiads were honored to participate in the 2018 National Competition and placed in three events. STEM education integrates concepts taught as separate subjects and focuses on applying the knowledge to real-life situations. We are so proud of our Brick Olympiads!



### **GSRP READING BUDDIES**

Great Start Readiness Program visits our reading buddies at Bishop



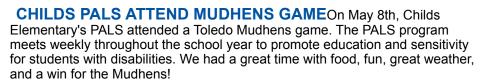
### CHILDS SILLY STRING ASSEMBLY

As a reward to meeting our school goal with the salsa fundraiser, students were rewarded with a silly string assembly. Each student had an opportunity to spray silly string on Mrs. Aldridge. They all had a blast! Thank you so much for all your support.



### BRICK DONUTS WITH DAZZLING MOMS

Brick was honored to celebrate the strong, supportive Moms in our lives! Parent Involvement is vital in student education and Brick celebrates the team work between home and school!







### BRICK YOUNG FIVES "DOWN ON THE FARM" DAY

Brick Young Fives had a blast interacting with the animals and learning all about Michigan livestock.

### **BRICK'S "YOU'VE GOT TALENT" SHOW**

Brick celebrates the uniqueness of students that love to perform and share their talents. The annual talent show was a huge success!



### The state of the s

### **ECSE WATERDAY**

Lincoln Early Childhood Center staff celebrated "Waterday" with our ECSE children and families at Model Elementary. It was a fun time for everyone!

### **BISHOP CARNIVAL**

Bishop Elementary held their end of the year carnival in June and it was quite a hit. Parents, students, and staff enjoyed games, food, face painting, pony rides, and a great bounce house. Bishop's community spirit was on proud display!





### **BISHOP END OF YEAR PICNIC**

Ms. Adamski's 2/3 class enjoyed an end of the year picnic!

### **BISHOP MEMORY QUILT**

Retiring Bishop teacher, Ms. Cristin Cline, made a quilt from t-shirts representing nearly 23 years of the Multiage program here at Lincoln. It is proudly hanging in the office for all to enjoy.





### THIRD GRADE RURAL DAYS AT BRICK &CHILDS

Brick and Childs Elementary third graders explored Michigan commodities at Michigan Dairy Farms. They learned all about the raw agricultural products that are bought and sold in Michigan.



### CHILDS HOSTS FIRST READING THE PARK

Childs Elementary hosted the first of three Reading in the Park events for PreK-fifth grade students. The Lincoln PTO handed out nearly 1,900 FREE books to as part

of this initiative to help students keep reading over Summer Break. Thanks to Josh Williams and Mrs. Aldridge for reading to the kids!



### SPEECH THERAPY IN EARLY CHILDHOOD

Mrs. Angie (SLP) presented a language lesson with our ECSE students at Model Elementary. They focused on language, following directions, socialization, and math skills. The children were truly engaged and enjoyed the lesson. Thank you Mrs. Angie!

### **BISHOP STUDENT EXCHANGE PROGRAM**

Bishop Elementary hosted four Spanish fifth grade students and their teacher during the last two weeks of school as part of the Bishop Exchange Program. The Spanish children stayed in the homes of the Bishop students who traveled to Spain in March. When the Spanish students arrived in Ypsilanti there was a joyous reunion of friends and catching up on their lives in the three months since they had been together.

The exchange students toured Lincoln Schools' campus and remarked that, "It looks just like the movies!" They thought our school lunches were delicious and enjoyed learning to play Gaga Ball on the playground.

The exchange students and host students enjoyed a day of learning about the history of Depot Town, exploring Riverside Park, and shopping in the local shops. They spent one day in Ann Arbor touring the Big House, hiking in the Arb and learning about wind tunnels and aerodynamics in the Aerospace Engineering labs on the U of M campus. They got a taste of Detroit with a day of visiting the DIA, walking the riverfront and cheering on the Detroit Tigers along with 300 other Bishop students and families. The students were impressed with

the history at Greenfield Village and the

Henry Ford. The exchange students spent time in the classrooms and participated in end-of-school-year activities such as field day, fifth grade recognition and the school carnival. They attended an AFC Ann Arbor soccer game, and while they had a good time, they were not impressed with the size of the stadium and crowd which are dwarfed by those in Madrid. They noticed the differences in the student school buses and our houses that are "more garage than house."

The Spanish families remarked that they were very pleased with how well their children were cared for while visiting Ypsilanti. They felt their children

had a good American experience while staying with Bishop families. The families report they have developed long-lasting friendships. The Spanish school principal is eager to continue this program into the future as are we.

All of the Lincoln students who interacted with our Spanish friends learned about a new culture and broadened their understanding of people who are different than

themselves. Students and parents enjoyed the international relationship building via Skype and email prior to the exchange and then meeting the students in real life. This exchange program involved six Bishop travelers and four Spanish travelers, but the effect on the entire school district and community was profound.

For more information about the Bishop Exchange Program, contact Exchange Coordinator Jamie Mayo, JamieLynnMayo@gmail.com or Bishop Principal Robert Jansen, JansenR@lincolnk12.org.



### **SUMMER ENGLISH LEARNERS ACADEMY**

This summer, Lincoln hosted its first-ever Summer EL Academy (SELA) for English Learners, held at Childs Elementary. Students in grades K-12 came together to explore multicultural topics, engage in conversation, and create identity projects based on their home countries and cultures. In addition to enjoying read-alouds with focused grammar practice, students read, discussed, and wrote about articles related to migration and habitats, and created multi-media Story Maps and habitat dioramas. Parents were invited in for a culminating celebration and presentation of the students' work!





### **BRICK BASH**

Brick students, staff, and families celebrated the end of another successful school year with the Annual Brick Bash event and parent appreciation luncheon.

### BRICK ENJOYED THE INAUGURAL LHS SENIOR WALK

Brick Elementary students and staff had the opportunity to congratulate the LHS Class of 2018 when the seniors came to the elementary buildings to thank former teachers and hang out with the "Little Rail-splitters".



### **BRICK STUDENT COUNCIL**

Brick Student Council volunteers their time to help beautify Brick and work with the seniors at Lincoln Golden Ages. They enjoy being active and believe it is important to make a difference in your community!

### LINCOLN HIGH SCHOOL IS AN IMAGINE ACADEMY

Lincoln High School has partnered with the Michigan Department of Education and Microsoft to become an Imagine Academy. Through this partnership students will be able to learn Microsoft Office and attain industry recognized certifications that prepare them for careers and college. This is an exciting opportunity for all students and the first step in offering in demand computer science skills.

## Microsoft IMAGINE ACADEMY

### LHS THEATRE: THANK YOU SENIORS!

LHS Theatre said goodbye to several talented seniors in 2018 who achieved great success in their years with us. During their tenure, the department was invited to participate at the State level of MIFA Theatre Festival three consecutive year and earned their highest score ever. Collectively, they participated in the following LHS productions: Footloose, Romeo and Juliet, Thoroughly Modern Millie, Trojan Women, Honk!, Picnic at Hanging Rock, Bye Bye Birdie, The Actor's Nightmare, Jane Eyre, Pippin!, Hamlet, Princess and the Pea, As You Like It, Shrek the Musical, The Importance of Being Earnest, The Giving Tree, A Tale of Two Cities, The Boy Friend, The Glass Menagerie, The Three Little Pigs: The True Story, The Man Who Laughs, and The Comedy of Errors. We'd like to take a moment and acknowledge these talented seniors:



- Drew Bos 7 years with LHS Theatre, will be attending Carnegie Mellon University to study Acting.
- Marlene Goss 6 years with LHS Theatre (plus a show several years earlier) will be attending Eastern Michigan University to study Acting.
- Justin Herrero 2 years with LHS Theatre, will be training to be an Emergency Medical Technician.
- Paula Lickly 4 years with LHS Theatre, her plans are unknown at this time.
- DesaRay Maier 3 years with LHS Theatre, will be attending Eastern Michigan University to study Psychology.
- Ashleigh Wallin 5 years with LHS Theatre, will be attending Western Michigan University to study Child Psychology.

**Fall 2018** 

### LINCOLN HIGH SCHOOL DRAMA DEPARTMENT

The 2018-2019 season will open with a bang this fall as the Performing Arts Department presents "Chitty Chitty Bang Bang", the stage version of the popular 1968 movie of the same name. The musical premiered on the West End in 2002 and the Chitty car holds the Guinness record for most expensive prop ever. I guess we have some fund raising to do... Auditions will be held during the first week of school. Rehearsals and tech will begin the second week of school. Performances will be November 15 – 18 at the Performing Arts Center.

The competition season will happen in January and February of 2019 but preparation begins with auditions in late September. This year the department will perform the Shakespeare comedy "The Taming of the Shrew" at the Michigan Interscholastic Forensics Association (MIFA) Theatre Festival (District, Regional and hopefully State) and at the Mid-Michigan Theatre Arts Festival. It will be performed at the LCS PAC on February 8, 2019.



Each year a student from the department directs a show specifically for a young audience which is performed at the Lincoln Elementary schools and often at other child-oriented settings. This year's show has not yet been announced. It will be performed at the LCS PAC on April 26, 2019

The spring play will be "The Women of Lockerbie", a poetic drama written with the structure of a Greek tragedy. This powerful play tells the story of the women of Lockerbie, Scotland, in the aftermath of the bombing of Pan Am flight 103 in 1988, and their attempt to find and symbolically wash the clothing of all the children who died in the tragedy; passengers of the plane as well as inhabitants of the houses destroyed by the crash. This emotional play will be presented at the LCS PAC May 9-12, 2019.

Tickets for all shows will be available in advance at www.LincolnTheatreBoosters.org/tickets. Remaining tickets will be available at the box office starting 30 minutes before the show.

The LHS Theatre program is open to any LHS, ECA, or WIHI student willing to audition and work hard, as well as a small number of middle school students. We are also seeking to build a more robust technical theatre program to support the actors on stage. We are looking for students with interests in makeup, costumes/sewing, art, painting, construction, CAD, electronics, lighting, and sound. Please contact Mr. Jacobs to volunteer for these opportunities. Participation for the fall musical and spring play are \$70 for actors and \$30 for crew / technical. Band members who are interested in being in the pit orchestra for "Chitty Chitty Bang Bang" should contact Ms. Schwegler.

| LINCOLN HIGH SCHOOL DRAMA DEPARTMENT Proudly Presents Its 2018-2019 Season |  |  |  |
|--|--|--|--|
| Chitty Chitty Bang Bang  | November 15-18   |  |  |
| Competition: Shakespeare's "Taming of the Shrew"                           | MIFA: Jan. 25/Feb ( Mid-Michigan: Feb 1-2 School Performances: Feb 7-8 State Festival: Feb 15-16 |  |  |
| The Children Show: TBA   | April 25-26  |  |  |
| The Women of Lockerbie   | May 9-12   |  |  |

The Theatre Boosters are desperately in need of more parental involvement. If you have a student in the program, or have a student rising from the middle school, please reach out to the Theatre Boosters to discover how you can volunteer. There are many kinds of opportunities available, some are behind the scenes and some are out front. We can accommodate both. We specifically need folks who are willing to organize and guide a committee and/ or join our executive board. As of the writing of this article, we have openings a President or Vice President (you can negotiate with the current VP). Please send an email to LincolnHSTheatreBoosters@gmail.com if you are interested or if would like to nominate someone. We welcome parents at our monthly booster meetings – several non-officers have been attending which has been great!

Like us on Facebook to keep track of booster meetings and future productions: www.facebook.com/LincolnTheatreBoosters.



### THE LIBERATOR

**Lincoln High School Yearbook** 

### Class of 2019

### **SENIOR PICTURE INFO & DATES TO REMEMBER**

Endorsed School Photographer:
Prestige Portraits
11458 Telegraph Rd.
Taylor, MI 48180
734.287.6606

LAST DAY TO BE PHOTOGRAPHED: January 12th, 2019 If you go to Prestige, they will handle the rest!

### If you choose another studio, you must follow these instructions for the YEARBOOK ONLY:

**Where to turn in photos:** Submit a picture to the yearbook teacher, Mr. Pryce. To ensure good quality, a digital format is preferred via email or disc with appropriate labeling/name. Images that do not meet the requirements listed below will be returned to the student and will not appear in the yearbook.

**Yearbook Photo size and specifications:** Must be a 2" x 3" color photo (no props or soft focus) or in a digital format with a traditional blue background; one and a half-inch head size from top of head to bottom of chin with bust showing!

Dress Code: NO printed shirts with words or numbers allowed. NO hats.

<u>Gentlemen:</u> dress shirt with collar (tie preferred)
<u>Ladies:</u> dressy attire, shoulders covered, and no low necklines

\*Date yearbook photos must be turned in: February 15th, 2019 by 3 p.m.

(No late or incorrect sized photos will appear in the yearbook.)

### \*\*NOTE TO ALL SENIORS:

Composite Photo (Entire Senior Class): The yearbook does not handle this optional service and assumes no responsibility if you do not follow the directions. Every senior who wishes to appear along with his/her classmates on the class photo must make a single pose appointment at Prestige. This photo may also be used in the yearbook if the appointment is made prior to January 12th, 2019. For a one-time fee of \$30, you get both – the yearbook photo and the composite photo – as well as a copy of the entire senior class photo on graduation day. You may not submit a photo from a competing photographer. Photos taken by schoolpictures.com during orientation/picture day are not accepted.

(The \$30 covers the labor involved and is charged by Prestige, not Lincoln, for this service.)
You want to appear in this picture!

Only those students who have 19 or more credits after their 7th semester will be included in the senior portrait section. Students who have below 19 credits will NOT appear in the senior section.

### LINCOLN COMMUNITY EDUCATION

www.lincolncommunityeducation.com

### Check the website often for added classes!



@LincolnComEd

Don't use Twitter?

See our tweets on the www.lincolnk12.org main page and click on Twitter next to Spotlights.



### COMMUNITY POOL HOURS High School Pool

### **Adult Lap/Swim**

Mondays and Wednesdays 7:30-9:00 pm and Saturdays (starts 9/15) 3:00-4:00 pm CLOSED LABOR DAY

### **Family Swim**

Saturdays (starts 9/15) 1:00-3:00 pm \$3.00 per person or purchase a 20 visit pass for \$40 Watch for Youth Swim Lessons (4 -11 years) coming in late Fall

### Class and registration information online

### **ADULT FITNESS**

### **Water Aerobics**

Wednesdays, 6:15-7:15 pm September 12 - November 7 LHS Pool \$6 per visit or pool pass \$44

### **MARTIAL ARTS**

### **Adult, Family and Youth Programs**

Tuesdays and Thursdays at Bishop Elementary Gym
Youth Program 7 years and up,5:00-6:00 pm
Youth and Family Program 6 years and up, 6:00-7:00 pm
Adult Program, 7:00-8:00 pm
\$35 per month \$25 additional family member(s)
Try class for FREE on Thursdays at 6:00 pm in September.

### YOUTH ATHLETIC PROGRAMS

### **Lincoln Elementary Cross Country**

Bishop, Brick and Childs 2nd-5th grade students September 6-October 18

### **Lincoln Riptides Swim Club**

Fall Program starts September 10! Ages 5 years to High School

### **Lincoln Rec Soccer**

Register by September 4
Fall Program runs September 9-October 20
Ages Pre-K to 6th grade

### LINCOLN YOUTH BASKETBALL

1st-8th grade students Season starts January 2019

### YOUTH DANCE AND TUMBLING PROGRAMS

### **Ballet, Hip Hop, Tap and Tumbling Programs**

2018/19 Program runs September 13/17-April 12 Ages 3 to Middle School

### **TUMBLING PROGRAM**

2018/19 Program starts September 13 Ages 4-6 and 7-12

### COMMUNITY EDUCATION

734-484-7007



### SplitterNation.org

Your complete source for the Lincoln Railsplitters Athletic & Community Recreation Programs



### Homecoming Football Game Friday, October 5 Parade at 5:00 p.m. Game at 7:00 p.m.

High School Game Admission: \$5 person

### SPORTS PASSES

Family Passes are available for purchase in the athletic office or at athletic contests. Family Passes include members of an immediate family up to 4, children under 8 years old are free. Passes are \$125.for the 20182/019 sports year. Contact the Athletic office or purchase online!

Student Sports Passes are available for Middle and High School Students. The \$25 pass is good for all home games. Students must provide ID with admission. Middle School students may attend High School events when accompanied by a parent or athletic coach or teacher advisor.

### **Need a Physical?**

The University of Michigan Health System RAHS onsite clinic is available to see your athlete for a physical visit, immunizations and more at the High School or Middle School!

Call MS: 734-714-9509 or HS: 734-714-9600

### ATHLETIC REGISTRATION

There are two steps that must be completed before participating in ANY tryout/practice for Lincoln 6th –12th grade sports

- 1. Get a completed physical from a medical doctor, dated after April 15th of 2017
- Complete and submit to the Athletic Office the "MHSAA Physical Examination Clearance & Consent Form"

High School Athletic Participation – \$140 (\$70 for students receiving free or reduced lunch)

Middle School Athletic Participation -\$100 (\$50 for students receiving free or reduced lunch)

Pay fees online at www.lincolnk12.org



ATHLETIC OFFICE

734-484-7013

**Fall 2018** 

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### LINCOLN GOLDEN AGES SENIOR CENTER

Are you 55 years old or older and are looking for something NEW? Then the Lincoln Golden Ages Seniors are looking for YOU! We are a group of area seniors who enjoy being social and LOVE to have fun! Our Center offers a variety of educational, social, and physical activities such as yoga, fitness, cards, bingo, community resource speakers, computer classes, guilting and craft classes, monthly trips, and intergenerational activities with our Lincoln students. We are also involved in community outreach projects. The Center is open Tuesday through Friday. Membership dues are \$15.00 per year. A hot lunch is also provided four days a week for a nominal fee. If you are ready for a change, stop by anytime to receive a copy of our newsletter and take some time to visit with us. If you call two days in advance to schedule lunch, your first lunch is our treat to you! Make us your "home away from home." We are located in Brick Elementary, west entrance. You may also contact us at (734) 483-8366.

Our members are encouraged to participate in all activities at the Center.









umbling Classes Ages 4-6 and 7-12

Thursdays Brick Elementary Gym Starts September 13th





available for the 2018/2019 season



view programs and register at: www.lincolncommunityeducation.com Fine Arts Academy of Dance 734-449-05050

### FIRST LEGO LEAGUE JR.

Join our mission into LCS' first season at the elementary schools for FIRST (For Inspiration and Recognition of Science and Technology)! Discover your sense of wonder during the 2018/2019 FIRST® LEGO® League Jr. season.

FIRST is an internationally renowned robotics competition where students research, build, present, and compete. We're starting a team at the first of the four levels. Students will work in pairs with LEGO kits, including some robotic components, to develop creative solutions to the Mission Moon challenge.





You and your team will transport to a place where you make the rules, learn to thrive in a new environment, and explore all that is around

We will hold classes Mondays September-November from 4:00-5:15 pm at Bishop Elementary. Open to students at Brick/Bishop/Childs in grades 1-3. We need parent support through meeting attendance and/ or snack. For more details on FIRST: https://www.firstinspires.org/ robotics/fllir

Tech teachers Melanie Ziemba and Carole Ryburg + parents Dan Schunck and Dave Morris are group leaders/mentors. Interested?

Contact Carole at ryburg@lincolnk12.org or Melanie at ziembam@lincolnk12.org

If there is sufficient parent support, we could help start a higher level (4-5 grade) team as well.



### LINCOLN

### Youth Football & Cheer Club

Lincoln Youth Football & Cheerleading Club is a non-profit organization run by volunteers within the community. We are dedicated to promoting youth football and cheerleading within the Lincoln Consolidated School district and surrounding areas. Our goal is to provide a safe environment for our youth to learn the fundamentals of the sports. We feel by promoting teamwork and good sportsmanship we can accomplish this goal and many others. Our football and cheer athletes are members of the Downriver Junior Football League (DJFL) and compete each season for the Championship and Cheerleading Rally title.

### 2017 Club Highlights

Freshman Cheer placed 4th!
Freshman & Junior Varsity Football made Playoffs!

|                | Football |                 | Che   | eerleading      |
|----------------|----------|-----------------|-------|-----------------|
| Group          | Cost     | Age             | Cost  | Age             |
| Mascots        | \$55     | 5—6 years old   | \$180 | 5—6 years old   |
| Freshman       | \$180    | 7—9 years old   | \$180 | 7—9 years old   |
| Junior Varsity | \$180    | 10—11 years old | \$180 | 10—11 years old |
| Varsity        | \$90     | 12—13 years old | \$90  | 12—13 years old |

### **Registering NOW!**

Contact or visit us online for more information:

Mike Kotlarczyk

President (734) 368-0603

www.LYFCC.org
LincolnYFCC@gmail.com
www.facebook.com/LincolnYFCC

We Are.....SPLITTER NATION!

**Lincoln District PTO Presents:** 



August 28rd 4-7 pm

A FREE event to WELCOME you BACK to SCHOOL!

**Carnival Food Trucks-Food to Purchase** 

Family Fun-Preschool-5th Grade

**Multiple Bounce Houses** 

**Carnival Games-Prizes** 

**Entertainment** 

**Dunk Tank** 



### LINCOLN CONSOLIDATED SCHOOLS | 2018-2019 MASTER CALENDAR Approved June 25, 2018

| JULY 2018   | AUGUST  |  |   |          | JANUARY 2019 |                             |         |       |    |          |  |  |
|---|---|--|---|----------|--------------|-----------------------------|---------|-------|----|----------|--|--|
|   | 27New Teacher Professional Development/Orientation  |  |   | S        | М            | _                           | w       |       | F  | S        |  |  |
|   |   |  |   |          |              | $\frac{1}{2}$               | VV      | 3     | F  |          |  |  |
| 1 2 3 4 5 6 7   |   |  |   |          |              | 8                           | $\sim$  |       |    | 5        |  |  |
| 8 9 10 11 12 13 14  |   |  |   |          |              |                             | 9       | _     | 11 | 12       |  |  |
| 15 16 17 18 19 20 21  | SEPTEMBER   | ·  |   |          |              |                             | 16      |       | 18 | 19       |  |  |
| 22 23 24 25 26 27 28  | 4Opening Day with Students-K-5 Elementary A.M. only; 6-12 Secondary full day                                      |  |   |          | 21           | 22                          | 23      | 24    | 25 | 26       |  |  |
| 29 30 31  |   |  | nal Development P.M. Secondary dismissal 12:23 p.m.   | 27       | 28           | 29                          | 30      | 31    |    |          |  |  |
|   |   |  | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)   |          |              |                             |         |       |    |          |  |  |
|   | OCTOBER   |  |   |          |              |                             |         |       |    |          |  |  |
| AUGUST 2018   | 12Students Released Early; Pro  | ofessio  | nal Development P.M. Secondary dismissal 12:23 p.m.   |          | - 1          | FEBRU                       | JARY    | 2019  | •  |          |  |  |
| S M T W Th F S  | 24  | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)Students K-12 full day; Parent-Teacher Conferences in the evening |   |          |              | Т                           | w       | Th    | F  | s        |  |  |
| 1 2 3 4   |   |  |   |          |              |                             |         |       | 1  | 2        |  |  |
| 5 6 7 8 9 10 11   |   |  |   |          | 4            | 5                           | 6       | 7     | 8  | 9        |  |  |
| 12 13 14 15 16 17 18  | 31Students Released Early; Pro  | ofessio  | nal Development P.M. Secondary dismissal 12:23 p.m.   | 3<br>10  | 11           | _                           | 13      | _     | 15 | 16       |  |  |
| 19 20 21 22 23 24 25  |   |  | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)   | 17       | 28           | _                           |         | -     | 22 | 23       |  |  |
|   | NOVEMBER  |  |   |          |              | _                           | 20      | -     | 22 | 23       |  |  |
| 26 27 28 29 30 31   |   |  | End of First Quarter-Secondary  | 24       | 25           | 26                          | 27      | 28    |    |          |  |  |
|   | 16Students Released Early; Pro  | ofessio  | anal Development P.M. Secondary dismissal 12:23 p.m.<br>Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.) |          |              |                             |         |       |    |          |  |  |
|   | 21-23   | :hool -  | Thanksgiving Recess – School Resumes November 26 <sup>th</sup>  |          |              |                             |         |       |    |          |  |  |
| SEPTEMBER 2018  |   |  | End of Marking Period-Elementary  |          |              | MAF                         | RCH 2   | 2019  |    |          |  |  |
| S M T W Th F S  | DECEMBER  |  | -   | S        | М            | Т                           | W       | Th    | F  | S        |  |  |
| 1   | 22022   | IS/MS  | Professional Development P.M.; Elementary Work Day  |          |              |                             |         |       | 1  | 2        |  |  |
| 2 3 4 5 6 7 8   |   |  | p.m. Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)  | 3        | 4            | 5                           | 6       | 7     | 8  | 9        |  |  |
| 9 10 11 12 13 14 15   |   |  | Last day of classes - Winter Recess   | 10       | 11           | 12                          | 13      | 14    | 15 | 16       |  |  |
| 16 17 18 19 20 21 22  | 24-4  | N  | lo School – Winter Recess-School Resumes January 7th  | 17       | 18           | 19                          | 20      | 21    | 22 | 23       |  |  |
| 23 24 25 26 27 28 29  | JANUARY   |  |   | 24       | 25           |                             |         |       |    | 30       |  |  |
| 30  | 18Students Released Early; Pro  | ofessio  | anal Development P.M. Secondary dismissal 12:23 p.m.  | 31       |              |                             |         |       |    | 30       |  |  |
| 30  | 21  |  | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)   | 31       |              |                             |         |       |    |          |  |  |
| OCTOBER 2018  |   |  | port half day A.M. Elementary students report full day  |          |              | ΔΡΕ                         | RIL 20  | 119   |    |          |  |  |
|   |   |  | port half day A.M. Elementary students report full day  | S        |              | _                           |         | _     | -  | _        |  |  |
| S M T W Th F S  | 25HS/MS Exams; Secondary students report half day A.M. Elementary students report full day                        |  |   |          | M            | T                           | W       | Th    | F  | S        |  |  |
| 1 2 3 4 5 6   | End of Second Quarter - End of First Semester-Secondary 28  |  |   |          | 1            | 2                           | 3       | 4     | 5  | 6        |  |  |
| 7 8 9 10 11 12 13   | Elementary 4 hrs Professional Development; Secondary - 2 hrs work- Teachers Records Day                           |  |   |          | 8            | 9                           | 10      |       | 12 | 13       |  |  |
| 14 15 16 17 18 19 20  | FEBRUARY  |  |   |          | 15           | _                           | 17      | 18    | 19 | 20       |  |  |
| 21 22 23 24 25 26 27  |   | ofessio  | anal Development P.M. Secondary dismissal 12:23 p.m.  | 21       | 22           | 23                          | 24      | 25    | 26 | 27       |  |  |
| 28 29 30 31   | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.)   |  |   |          | 29           | 30                          |         |       |    |          |  |  |
|   | 18  |  |   |          |              |                             |         |       |    |          |  |  |
|   | MARCH   |  |   |          |              |                             |         |       |    |          |  |  |
| NOVEMBER 2018   | 8   |  | End of Marking Period - Elementary  |          |              | MA                          | Y 20    | 19    |    |          |  |  |
| S M T W Th F S  | 15Students Released Early; Pro  | ofessio  | anal Development P.M. Secondary dismissal 12:23 p.m.  | S        | М            | Т                           | w       | Th    | F  | s        |  |  |
| 1 2 3   | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.) 21Students-K-5 Elementary A.M. only; Parent-Teacher Conferences |  |   |          |              |                             | 1       | 2     | 3  | 4        |  |  |
| 4 5 6 7 8 9 10  | HS/MS Students report full day; Parent-Teacher Conferences in the evening   |  |   |          | 6            | 7                           | 8       | 9     | 10 | 11       |  |  |
| 11 12 13 14 15 16 17  | 22Students K-12 report A.M. only- Last day of classes-Spring Recess   |  |   | 5<br>12  | 13           | _                           | 15      | -     | 17 | 18       |  |  |
| 18 19 20 21 22 23 24  | 25-29   |  |   | 19       | 20           | 21                          | 22      |       | 24 | 25       |  |  |
| 25 26 27 28 29 30   | APRIL   |  |   |          | 27           |                             | 29      | 30    | 31 | 23       |  |  |
| 23 20 27 28 29 30   | 5End of Third Quarter-Secondary   |  |   |          |              | 20                          | 29      | 30    | эт |          |  |  |
|   | ] 19  |  | No School-Good Friday   |          | <u> </u>     | ш                           |         |       |    |          |  |  |
| DECEMBER 2018   | MAY   | _  |   |          |              | 11.10                       | NE 20   | 10    |    |          |  |  |
|   | 3Students Released Early; Pro   | otessio  | anal Development P.M. Secondary dismissal 12:23 p.m.  |          |              | _                           |         | _     |    |          |  |  |
| S M T W Th F S  | 20  |  | Elementary dismissal 1:26 p.m. (Childs 1:11 p.m.) Senior Final Exams: Student K-11 report full day        | S        | М            | Т                           | W       | Th    | F  | <u>S</u> |  |  |
| 1   | 20  |  |   |          | _            |                             |         |       | _  | 1        |  |  |
| 2 3 4 5 6 7 8   | 24 Students K-11 report A.M. only   |  |   |          | 3            | 4                           | 5       | 6     | 7  | 8        |  |  |
| 9 10 11 12 13 14 15   |   |  |   | 9        | 10           | 11                          | 12      | 13    | 14 | 15       |  |  |
| 16 17 18 19 20 21 22  |   |  |   | 16<br>23 | 17           | 18                          | 19      | 20    | 21 | 22       |  |  |
| 23 24 25 26 27 28 29  |   |  |   |          | 24           | 25                          | 26      | 27    | 28 | 29       |  |  |
| 30 31   | JUNE 12HS/MS Final Exams; Students 6-11 report A.M. only Students K-5 report full day                             |  |   |          |              |                             |         |       |    |          |  |  |
|   | 12HS/MIS Final Exams; Students 6-11 report A.M. only Students K-5 report full day                                 |  |   |          |              |                             |         |       |    |          |  |  |
|   | 14  |  |   |          |              |                             |         |       |    |          |  |  |
| Teacher Work Day P.M. Last Day for students and teachers; End of Fourth Quarter |   |  |   |          |              |                             |         |       |    |          |  |  |
| LEGEND  |   |  |   |          |              |                             |         |       |    |          |  |  |
|   | New Teacher Professional Development/Orientation  |  | Parent Teacher Conferences Evening  |          |              | First Da                    | ay of : | Schoo | 1  |          |  |  |
|   | Professional Development Half Day/ Parent Teacher Conferences P.M. & Evening                                      |  |   |          |              | Last Day of School-Half Day |         |       |    |          |  |  |
|   | Teacher Work Day  K-5 Half Day/Parent Teacher Conferences P.M. & Evening  |  |   |          |              | 80 Student Days             |         |       |    |          |  |  |
|   |   | 71   | ş   |          | -            |                             |         |       |    |          |  |  |

183 Teacher Days

HS/MS Full Day/ Parent Teacher Conferences in the Evening

HS/MS Exams; 6-12 Half Day/ K-5 Full Day

Senior Final Exams; K-11 Full Day

Honors Convocation

HS Commencement

Lincoln Consolidated Schools Lincoln Board of Education 8970 Whittaker Road Ypsilanti, MI 48197

### ECRWSS Postal Patron

NON-PROFIT ORG. U.S. Postage Paid Ypsilanti, MI Permit 268



### BRICK ELEMENTARY OPEN HOUSE Wednesday, August 29 from 5:30 - 7:00 pm

Postcards with classroom assignments will be mailed prior to Open House. Students will receive packets on the first day of school.

Brick 1st Grade Orientation Wed, August 29 5:30 -6:00 pm

### Sixth Grade/New Student Orientation

### August 27, 2018 from 7:55am-12:00pm Lincoln Middle School

WEB (Where Every body Belongs) Orientation is for any incoming sixth grade student or any student that is new to Lincoln Middle School. This orientation is designed to make the transition from elementary school to middle school a positive and successful one. Eighth graders will be serving as leaders and mentors. Large and small group activities are designed to address students' needs and concerns in an enjoyable manner. Following is some important information:

- You may drop your child off at the parent drop-off loop at the front of the building. Your son/daughter will need to follow the sidewalk to enter through the doors near the gymnasium. This is a student only function so we encourage you to let your child attend on his or her own.
- An optional parent meeting will be held at 8:00 am in the Middle School Media Center with our administrators and the Middle School parent group, PS3.
- Your child is encouraged not to bring backpacks, purses or other like items, as the day is quite active. Also, please make certain that your child wears comfortable clothing that does not restrict movement. Skirts for girls are not recommended.
- A healthy snack will be provided.

### **BISHOP OPEN HOUSE**

Wednesday, August 29 from 5:30 - 7:00 pm

Postcards with classroom assignments will be mailed prior to Open House. Students will receive packets on the first day of school.

·····

CHILDS OPEN HOUSE Wednesday, Aug 29 5:30-7:00 PM

### CHILDS ELEMENTARY FALL PACKET PICK UP DAYS

First - Fifth Grade Tues, August 28 & Wed, August 29 8:30 am – 3:00 pm

Please stop by on either day to pick up your child(s) teacher and classroom assignment, and their first day packet. *Kindergarten and Young 5 families will receive a letter via U.S. mail outlining the first day of school that will include their teacher assignment.* 

### **School Supplies:**

Crayons, #2 pencils, glue sticks, backpack, and lunch box. \*\*Please provide a change of clothing for your student. Please provide Clorox wipes and a box of Kleenex for the classroom.

### FRESHMAN LINK CREW ORIENTATION

### August 27, 2018 from 8 am - 12 noon LHS East Gym

All freshmen and new students to LHS are encouraged to attend. This is a student only activity so please drop your student off by 8am and be back to pick them up by noon. The day will be very active so please do not bring any bags, books or other items. Also, dress comfortably!

This is the time that new students to LHS are able to meet upperclassmen Link Crew leaders, do various activities in small groups, and tour the school prior to the first day of classes. All currently enrolled freshmen and new students should receive a mailing with information a few weeks before the event. If you do not receive the mailing or have any questions, please contact Andrea Jurk (jurka@ lincolnk12.org). Link Crew can't wait to meet the class of 2022!